



LEGAL NOTICES

Public notices and your right to know...
...and be informed of the functions of your government that are embodied in public notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We advise those citizens seeking further information to exercise their right of access to public record and public meetings.

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Ortus Power Resources Colorado, LLC Project No.15227-000

NOTICE OF PRELIMINARY PERMIT APPLICATION ACCEPTED FOR FILING AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND COMPETING APPLICATIONS
(January 26, 2022)

On February 25, 2021, Ortus Power Resources Colorado, LLC, filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of Phantom Canyon Pumped Storage Project to be located near the Town of Penrose, in Fremont, Pueblo, and El Paso Counties, Colorado. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed closed-loop pumped storage project would consist of: (1) a new 4,728-foot-long, 202-foot-high roller compacted concrete gravity dam impounding a new upper reservoir with a surface area of 93.8 acres, and a total storage capacity of 9,100 acre-feet at a normal maximum operating elevation of 6,176 feet above average mean sea level (msl); (2) a new 2,638-foot-long, 132-foot-high zoned fill/rockfill embankment dam (Main Dam), a new 4,071-foot-long, 64-foot-high saddle dam (Saddle Dam #1), a new 2,104-foot-long, 58-foot-high saddle dam (Saddle Dam #2), and a new 55-foot-long, 8-foot-high saddle dam (Saddle Dam #3) impounding a new lower reservoir a surface area of 322 acres, and a total storage capacity of 17,436 acre-feet at a normal maximum operating elevation of 5,630 feet msl; (3) a new 29,000-foot-long, 48-inch-diameter concrete reinforced diversion pipeline for water delivery from the Arkansas River to the lower reservoir; (4) a new 6,500-foot-long, 18- to 20-foot-diameter penstock connecting the upper and lower reservoirs; (5) a new 50,000 square foot powerhouse containing four 125-megawatt reversible pump/turbine generators; and (6) a new 230-kilovolt (kV) substation that will connect to the grid via one of three pathways: (a) interconnection with the existing 230-kV Western Area Power Authority transmission line that bisects the project site; (b) interconnect with the Xcel transmission and distribution network at the Midway substation (would require 28-mile-long project transmission line); or (c) interconnection with the Colorado Springs Utility transmission and distribution network at the Nixon substation (would require approximately 33-mile-long project transmission line). The estimated annual power generation at the Phantom Pumped Storage Project would be between 800,00 and 2,800,000 megawatt hours.

Applicant Contact: Mr. Peter A. Gish, 8 The Green, Suite #4411, Dover, Delaware, 13301 peter@ortusclimate.com

FERC Contact: Ousmane Sidibe; Ousmane.sidibe@ferc.gov, (202) 502-6245

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 C.F.R. § 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <https://ferconline.ferc.gov/ferconline.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-15227-000.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's website at <https://www.ferc.gov/ferc-online/eilibrary/overview>. Enter the docket number (P-15227) in the docket number field to access the document. For assistance, contact FERC Online Support.

Kimberly D. Bose,
Secretary.

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February 9, 2022
February 16, 2022
February 23, 2022

NOTICE TO CREDITORS
Case No. 2022 PR 30045

Re: Estate of Toshiko N. Yingst aka Toshiko Nishimura Yingst, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before June 2, 2022 or said claims may be forever barred.

Alice M. Vanderford
11600 Academy Rd. NE #4224
Albuquerque, NM 87111

/s/ Henry B. Eastland
Henry B. Eastland, #3401
Henry B. Eastland, P.C.
Attorney for the Personal Representative
320 E. Costilla Street
Colorado Springs, CO 80903
Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News
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February 9, 2022
February 16, 2022
February 23, 2022

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100114

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On November 17, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
AUSTIN DENNIS JOHNSON AND TIFFANY BURCHAM
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTHPOINTE BANK
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING LLC
Date of Deed of Trust
May 24, 2018
County of Recording
El Paso
Recording Date of Deed of Trust
May 25, 2018
Recording Information (Reception No. and/or Book/Page No.)
218059525
Original Principal Amount
\$245,160.00
Outstanding Principal Balance
\$240,746.49

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 29 IN BLOCK 19 IN WILSON'S WIDEFIELD ADDITION NO. 7, COUNTY OF EL PASO, STATE OF COLORADO.

Also known by street and number as: 605 RAEMAR DR, COLORADO SPRINGS, CO 80911.

THE PROPERTY DESCRIBED HEREIN

SECTION 00020
INVITATION TO BID

Owner and address of Owner: Widefield Water and Sanitation District
8495 Fontaine Blvd.
Colorado Springs, CO 80925

Sealed bid will be received by **OWNER** at **8495 Fontaine Blvd, Colorado Springs, CO** until 2:00 PM MDST on **March 9, 2022**. Any bids received after this time will not be accepted and will be returned unopened.

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud. All interested parties are invited to attend. The **OWNER** reserves the right to reject any and all Bids and to waive irregularities or informalities in any bid.

Copies of the bidding documents may be obtained by either electronic documents on-line, or a hard copy from the **OWNER** may be obtained at 8495 Fontaine Blvd, Colorado Springs, CO 80925, (719) 390-7111 during normal working hours on and after 2:00 P.M., Wednesday, February 2, 2022. Electronic documents are available through the Rocky Mountain E-Purchasing System, e-bid # 0000278827. Only firms obtaining documents by these methods will be placed on the Plan holder's List. All engineering questions shall be directed to Gwen Dall with JDS-Hydro Consultants, a Division of RESPEC at (719) 227-0072 or gdall@jdsydro.com by March 2, 2022 at 2:00 pm. The final addendum will be issued on March 3, 2022.

A mandatory pre-bid meeting will be held at 10 am, February 17, 2022 at the District Office.

A description of the work to be performed generally includes construction of a 1,351 sq ft CMU block building, potable water booster pump system and bathroom. The pumping system includes five pumps/motors ranging in size from 1 HP to 125 HP, associated piping, controls, electrical panels and wiring, backup generator, pressure relief system, valves, meter and instrumentation. Site work includes 16" diameter field piping, building penetrations, sanitary sewer and potable water connections, fencing, grading, landscaping and all incidental work required to complete the project as specified in the drawings and specifications.

Basis of award will be the lowest responsive and responsible Bid as determined by **OWNER**.

No Bids may be withdrawn within a period of sixty (60) days after the date Bids are opened. The **OWNER** reserves the right to reject any and all bids or to accept that Bid or combination of Bids, if any, which, in its sole and absolute judgment will under all circumstances best serve the **OWNER's** interest. No Bid will be accepted from any firm, person, or corporation who is a defaulter as to surety or otherwise, or is deemed incompetent, irresponsible or unreliable by the **OWNER**. A Bid Bond of 5 % of the Bid will be required.

Widefield Water and Sanitation District
/s/ Lucas Hale, District Manager

Published in the El Paso County Advertiser and News
Publication Dates: February 2, 2022
February 9, 2022

NOTICE TO CREDITORS
Case No. 2021 PR 428

Re: Estate of Helen Manies, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before June 9, 2022 or said claims may be forever barred.

Dominique Horness
PO Box 9956
Colorado Springs, CO 80932

Published in the El Paso County Advertiser and News
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February 16, 2022
February 23, 2022

IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 03/16/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 1/19/2022
Last Publication 2/16/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/17/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Anna Johnston #51978
Barrett Frappier & Weisserman, LLP 1391 Speer Boulevard, Suite 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000009343104
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

NOTICE OF PUBLIC HEARING

Public hearings have been scheduled before the City of Fountain Planning Commission on **Wednesday, March 2, 2022, at 6:00 P.M.** in the City Council Chambers, located at 116 South Main Street, Fountain, CO, or at such other time and place to which these hearings may be adjourned, to consider the following:

A Request by HPHR Properties, LLC for the Annexation of Property Known as Singers Subdivision Addition Annexation Plat, Generally Located South of Fontaine Boulevard, North of Dutch Loop; and

A Request by HPHR Properties, LLC to Consider Approval of An Overall Development Plan and Initial PUD Zoning for the property known as Corvallis-Lacy, Generally Located South of Fontaine Boulevard, North of Dutch Loop

Materials related to these matters may be examined at the City of Fountain Planning Division, 116 South Main Street, Fountain, CO 80817 during normal business hours.

You are welcome to attend these public hearings and express your viewpoint concerning these proposals. Written comments may be submitted prior to or at the public hearings. For additional information, please contact the Planning Division at (719) 322-2015, or by email at Kristy@fountaincolorado.org.

/s/ Kristy Martinez, AICP
Planning Supervisor

Published in the Fountain Valley News
Published On: February 9, 2022

CALL FOR NOMINATIONS FOR FOUNTAIN SANITATION DISTRICT

TO WHOM IT MAY CONCERN, and particularly to the electors of the Fountain Sanitation District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on the 3rd day of May 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve a three-year term and one (1) director will be elected to serve a one-year term.

Eligible electors of the Fountain Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from Jim Heckman, the Designated Election Official for the District, at 11545 Link Road, Fountain, CO 80817, (719) 382-5303 or by emailing your request to fsdistrict@fsd901.org. The Office of the DEO is open on the following days: Monday through Friday from 7:00a.m. to 4:00p.m. The deadline to submit a Self-Nomination and Acceptance is close of business on February 25, 2022, not less than 67 days prior to the election. If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline.

Affidavit of Intent to be a Write-In Candidate forms must be submitted to the office of the DEO by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN that applications for and return of absentee ballots may be filed with the Designated Election Official of the District at the above address between the hours of 7:00 a.m. and 4:00 p.m., until the close of business on the Tuesday immediately preceding the election (Tuesday, April 26, 2022).

FOUNTAIN SANITATION DISTRICT

By: /s/ Jim Heckman
Designated Election Official

Published in the Fountain Valley News
Published On: February 9, 2022

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100110

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On November 5, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
DANIEL D MADLEM JR
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc. as nominee for PLAZA HOME MORTGAGE INC.
Current Holder of Evidence of Debt
PENNYMAC LOAN SERVICES, LLC
Date of Deed of Trust
August 22, 2014
County of Recording
El Paso
Recording Date of Deed of Trust
August 28, 2014
Recording Information (Reception No. and/or Book/Page No.)
214078610
Original Principal Amount
\$255,290.00
Outstanding Principal Balance
\$232,709.38

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 40, HIGH GATE FARMS FILING NO. 2, IN THE CITY OF FOUNTAIN, ACCORDING TO THE PLAT THERE-OF RECORDED JUNE 8, 2005 AT RECEPTION NO. 205086410 AND AS AMENDED BY SURVEYOR'S STATEMENT RECORDED APRIL 6, 2006 AT RECEPTION NO. 206049621, COUNTY OF EL PASO, STATE OF COLORADO. Also known by street and number as: 7728 SAPLING COURT, FOUNTAIN, CO 80817.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 03/09/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 1/12/2022
Last Publication 2/9/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/05/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Anna Johnston #51978
Barrett Frappier & Weisserman, LLP 1391 Speer Boulevard, Suite 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000009343104
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

CALL FOR NOMINATIONS MORNINGVIEW METROPOLITAN DISTRICT

TO WHOM IT MAY CONCERN, and particularly, to the eligible electors of Morningview Metropolitan District ("District") of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the District will conduct a regular election on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (2) two directors will be elected for a 3-year term and (1) one director will be elected for a 1-year term.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Courtney Linney, DEO
cllinney@spencerfane.com
Spencer Fane LLP
1700 Lincoln Street, Ste. 2000
Denver, CO 80203
Phone: 303-839-3778

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 25, 2022. The form can be emailed to cllinney@spencerfane.com. If the designated election official determines that a self-nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form at any time prior to the close of business on the day of the deadline.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022.

NOTICE IS FURTHER GIVEN that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 26, 2022.

MORNINGVIEW METROPOLITAN DISTRICT
Courtney Linney, Designated Election Official

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

NOTICE OF PUBLIC HEARING MAP AMENDMENT (REZONE) FALCON FIELD RESIDENTIAL

NOTICE IS HEREBY GIVEN that on March 1, 2022 at 1:00 P.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado, Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address: https://epcdevplanreview.com

A request by Falcon Field, LLC, for approval of a map amendment (rezoning) of 18.55 acres from CR (Commercial Regional) to RM-12 (Residential, Multi-Dwelling) and of 19.265 acres from CR (Commercial Regional) to RS-5000 (Residential Suburban). The two parcels, totaling 57.667-acres, are located on the south side of Highway 24, at the easternmost terminus of Woodmen Road, and are within Section 7, Township 13 South, Range 64 West of the 6th P.M. (Parcel Nos. 43070-00-001 and 43072-00-015) (Commissioner District No. 2) (P-21-007) (Ryan Howser)

Dated at Colorado Springs, Colorado, this 1st day of March 2022.

THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO

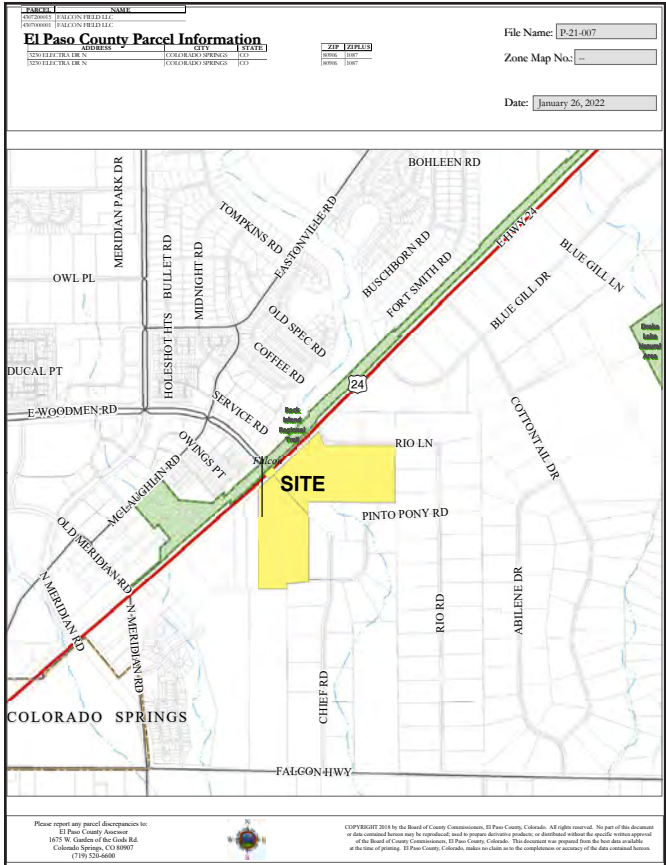
BY /s/ Chair

EXHIBIT A

A PARCEL OF LAND SITUATED IN SECTION 7, TOWNSHIP 13 SOUTH, AND RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED UNDER RECEPTION NO. 202131510 OF THE RECORDS OF SAID COUNTY, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: (BEARINGS REFERRED TO HEREIN ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7, SAID LINE BEING MONUMENTED AT HE WEST END BY A 3" ALUMINUM CAP STAMPED WITH COLORADO REGISTERED LAND SURVEYOR NO. 17664, AND MONUMENTED AT THE EAST END BY A 2" ALUMINUM CAP STAMPED WITH COLORADO REGISTERED LAND SURVEYOR NO. 17665, SAID LINE IS ASSUMED TO BEAR N89°08'49"W) BEGINNING AT THE NORTHWEST CORNER OF "ARROWHEAD ESTATES FILING NO.1" AS DESCRIBED IN PLAT BOOK Y-3, PAGE 39 OF THE RECORDS OF SAID COUNTY; SAID CORNER ALSO BEING THE NORTHWEST CORNER OF LOT 13, OF SAID "ARROWHEAD ESTATES FILING NO.1"; THE FOLLOWING (3) THREE COURSES ARE ON THE WESTERLY AND NORTHERLY LINES OF SAID "ARROWHEAD ESTATES FILING NO.1": 1) THENCE S00°46'01"W A DISTANCE OF 1,185.50 FEET; 2) THENCE S86°02'56"W A DISTANCE OF 327.55 FEET; 3) THENCE S00°19'57"W A DISTANCE OF 68.25 FEET TO THE NORTHERLY LINE OF THAT TRACT OF LAND DESCRIBED UNDER RECEPTION NO. 202090702 OF SAID RECORDS;

THENCE N89°59'12"W A DISTANCE OF 430.50 FEET ON SAID NORTHERLY LINE TO THE SOUTHWESTERLY CORNER OF "VERBURG SUBDIVISION WAIVER", A TRACT OF LAND DESCRIBED UNDER RECEPTION NO. 201000639 OF SAID RECORDS; THENCE N00°14'16"E A DISTANCE OF 784.95 FEET ON THE EASTERLY LINE OF SAID "VERBURG SUBDIVISION WAIVER"; THENCE N50°03'23"E, DEPARTING SAID EASTERLY LINE, A DISTANCE OF 517.17 FEET TO A POINT OF CURVE TO THE LEFT; THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 2,181.70 FEET, A DELTA ANGLE OF 07°26'01", AN ARC LENGTH OF 283.06 FEET, WHOSE LONG CHORD BEARS N46°20'23"E A DISTANCE OF 282.86 FEET; THENCE S78°00'01"E A DISTANCE OF 172.92 FEET TO THE POINT OF BEGINNING.

THE ABOVE TRACT OF LAND CONTAINS 808,035 SQUARE FEET OR 18.550 ACRES, MORE OR LESS.



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Published On: February 9, 2022

NOTICE OF PUBLIC HEARING

YOU ARE HEREBY NOTIFIED that the Planning Commission of the City of Fountain will hold a public hearing on Wednesday, March 2, 2022 at 6:00 P.M. and City Council of the City of Fountain will hold a public hearing on Tuesday, March 8, 2022 at 6:00 P.M. in the City Council Chambers, located at 116 South Main Street to consider adoption of the City of Fountain 2022 Three Mile Plan in the Comprehensive Development Plan and Annexation Plan.

/s/ Kristy Martinez
Planning Supervisor

Published in the Fountain Valley News
Published On: February 9, 2022

NOTICE PROPOSED INCLUSION OF CERTAIN LANDS INTO THE FOUNTAIN GENERAL IMPROVEMENT DISTRICT NO.2

NOTICE IS HEREBY GIVEN THAT THERE HAS BEEN FILED WITH THE Board of Directors of the FOUNTAIN GENERAL IMPROVEMENT DISTRICT NO.2, City of Fountain, Colorado (the "District"), a petition praying for the inclusion of Certain lands into the District.

- 1. The names of the petitioner and the description of the property mention in such petition are as follows:
Owners: Challenger Communities, Rivers Ventana, LLC, Challenger Colorado, LLC
Legal Description: Lots 1-61, Ventana South Filing #1, City Of Fountain, County Of El Paso, State Of Colorado.
2. The prayer of the petition is that the above property be included within the boundaries of the District.

Accordingly, notice is hereby given to all persons having objections to the proposed inclusion to appear at the public hearing of the City Council (acting in its ex officio capacity as the Board of Directors of the District) of the City of Fountain, Colorado in the City Council Chambers of the City Hall, 116 S. Main Street, Fountain, Colorado, on Tuesday March 8, 2022 at 6:00 p.m. and show cause why such petition should not be granted. The failure of any persons interested to show cause shall be deemed taken as an assent on his or her part to the inclusion of such property as requested for in said petition and as described in the notice.

The Petition of inclusion is on file at the City Clerk's office, 116 S. Main Street, Fountain, Colorado and is available for inspection during normal business hours.

FOUNTAIN GENERAL IMPROVEMENT DISTRICT NO. 2

By: City Clerk Silvia Huffman
Ex Officio Secretary of the Board

Published in the Fountain Valley News
Publication Dates: February 9, 2022
February 16, 2022
February 23, 2022

A CALL FOR NOMINATIONS (NOTICE BY PUBLICATION OF)

§1-13.5-901, 1-13.5-1102(3), 32-4-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Stratmoor Hills Fire Protection District of El Paso County, Colorado

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 (two) directors will be elected to serve a 3-year (three) term and 1 (one) director will be elected to serve a 1-year (one) term. Eligible electors of the Stratmoor Hills Fire Protection District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

Dorothy R. (Dotie) Barrett (Designated Election Official)
2160 B Street (DEO Address)
Colorado Springs, CO 80906 (DEO Address)
719.576.1200 (DEO Telephone)

The Office of the DEO is open on the following days: Monday - Friday, from 08:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on Friday, February 25, 2022 (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on Tuesday preceding the election April 26, 2022.

Designated Election Official Signature

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February 16, 2022
February 23, 2022

Support a local charity!
You can volunteer or make donations any time of year!

NOTICE OF PUBLIC HEARING PIKE SOLAR ENERGY PROJECT WIND AND/OR SOLAR ENERGY GENERATION PLAN OVERLAY DISTRICT MAP AMENDMENT (REZONING)

NOTICE IS HEREBY GIVEN that on March 1, 2022 at 1:00 P.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address: https://epcdevplanreview.com

A request by Pike Solar Project, LLC, for approval of a map amendment (rezoning) for the Pike Solar Energy Project pursuant to Section 4.3.5, Wind and/or Solar Energy Generation Plan Overlay District (WSE-O), of the El Paso County Land Development Code. The two parcels, totaling approximately 4,998 acres, are zoned RR-5 (Residential Rural), A-35 (Agricultural), and A-5 (Agricultural) and are located approximately three (3) miles south of the Link Road and Squirrel Creek Road intersection, approximately 2.3 miles east of Old Pueblo Road, and immediately adjacent to the east of the Palmer Solar facility. The applicant is proposing the WSEO map amendment (rezoning) to allow for construction of an approximately 175 MW solar energy generation facility. The WSE-O map amendment proposes an array site, associated equipment, meteorological monitoring devices, electrical collection devices, energy battery storage, ten lay down areas, maintenance facility buildings, overhead 230 kV transmission line, an expansion of the Williams Creek Substation, and connections to the existing electrical transmission corridor. (Parcel Nos. 56000-00-123 and 56000-00-140) (Commissioner District 4) (WSEO-21-001) (Kari Parsons)

Dated at Colorado Springs, Colorado, this 1st day of March 2022.

THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO

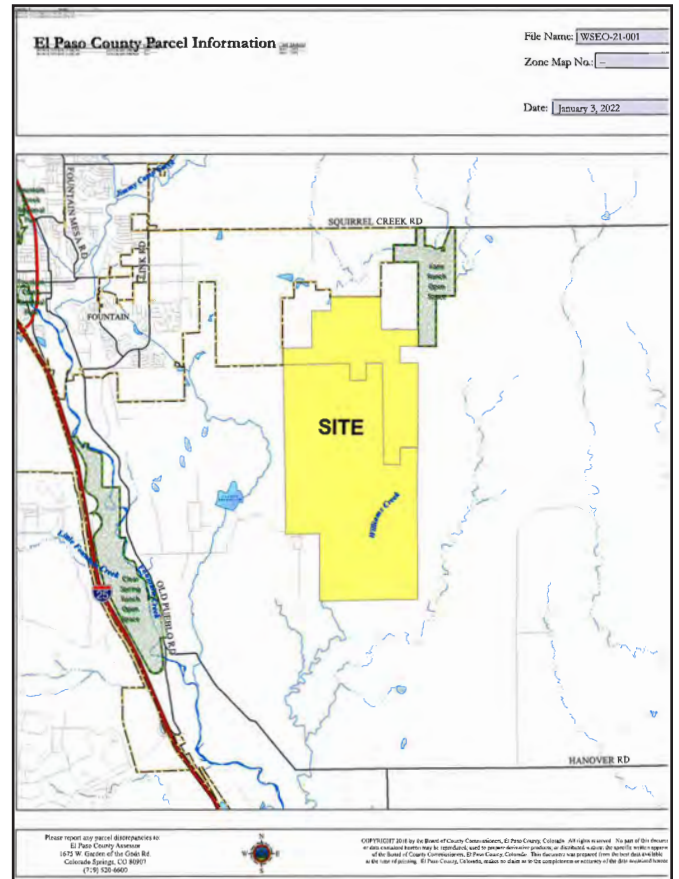
BY /s/ Chair

EXHIBIT A

Legal Description

Tract 1:
The following described lands located in Township 16 South, Range 64 West of the 6th P.M., El Paso County, Colorado:
Section 19: The SE 1/4 NW 1/4; Lots 3 and 4 (W 1/2 SW 1/4) and the E 1/2 SW 1/4
Section 30: Lots 1, 2, 3 and 4 (W 1/2 NW 1/4 and W 1/2 SW 1/4); E 1/2 NW 1/4 and the E 1/2 SW 1/4
Section 31: Lots 1 and 2 (W 1/2 NW 1/4) and the E 1/2 NW 1/4
The following described lands located in Township 16 South, Range 65 West of the 6th P.M., El Paso County, Colorado:
Section 13: All except the NW 1/4 NE 1/4
Section 14: E 1/2
Section 23: E 1/2
Section 24: All
Section 25: All
Section 26: NE 1/4
Section 36: N 1/2
Parcel ID: 56000-00-123

TRACT 2:
All the real property, together with improvements, if any, situate, lying and being in the County of El Paso and State of Colorado, described as follows:
Portions of Sections 11, 12 and 13, Township 16 South, Range 65 West and portions of Sections 7, 18 and 19, Township 16 South, Range 64 West of the Sixth Principal Meridian, El Paso County, Colorado, more particularly described as follows:
All of said Section 12;
The East Half of said Section 11;
The Northwest Quarter of the Northeast Quarter of said Section 13;
The Northeast Quarter of the Southwest Quarter and Government Lots 3 and 4 of said Section 7;
The East Half of the West Half and Government Lots 1, 2, 3 and 4 of said Section 18;
Government Lots 1 and 2 and the Northeast Quarter of the Northwest Quarter of said Section 19;
EXCEPTING from said Sections 11 and 12 those portions described in Book 5734 at Page 253.
Parcel ID: 56000-00-140
Said Tracts are further described on the Land Survey Plat No. 97902142 of the Records of El Paso County, Colorado.
This property contains a calculated combined area of 217,729,159 square feet (4,998.37 acres) more or less.



Published in the El Paso County Advertiser and News
Published On: February 9, 2022

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Instagram: @fountainvalleynews
Twitter: @fvn1958

A CALL FOR NOMINATIONS FOR THE SECURITY WATER DISTRICT

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Security Water District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 3-year terms.

Frank Baptiste, DEO
231 Security Blvd
Colorado Springs, CO 80911
(719) 392-3475

The Office of the DEO is open on the following days: Monday thru Friday from 8:30 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on February 25, 2022 (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the Designated Election Official no later than the close of business on Tuesday preceding the election, April 26, 2022.

/s/ Frank Baptiste
Designated Election Official Signature

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

A CALL FOR NOMINATIONS FOR THE SECURITY SANITATION DISTRICT

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Security Sanitation District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 3-year terms.

Frank Baptiste, DEO
231 Security Blvd
Colorado Springs, CO 80911
(719) 392-3475

The Office of the DEO is open on the following days: Monday thru Friday from 8:30 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on February 25, 2022 (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the Designated Election Official no later than the close of business on Tuesday preceding the election, April 26, 2022.

/s/ Frank Baptiste
Designated Election Official Signature

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

A CALL FOR NOMINATIONS (NOTICE BY PUBLICATION OF)

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Stratmoor Hills Sanitation District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 (two) directors will be elected to serve a 3-year (three) term and 1 (one) director will be elected to serve a 1-year (one) term.

Kevin W. Niles (Designated Election Official)
1811 B Street (DEO Address)
Colorado Springs, CO 80906 (DEO Address)
719.576.0311 (DEO Telephone)

The Office of the DEO is open on the following days: Monday - Friday from 08:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on Friday, February 25, 2022 (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on Tuesday preceding the election April 26, 2022.

[Handwritten Signature]

Designated Election Official Signature

Published in the El Paso County Advertiser and News
Publication Dates: February 9, 2022
February 16, 2022
February 23, 2022

A CALL FOR NOMINATIONS (NOTICE BY PUBLICATION OF)

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Stratmoor Hills Water District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 (two) directors will be elected to serve a 3-year (three) term and 1 (one) director will be elected to serve a 1-year (one) term.

Kevin W. Niles (Designated Election Official)
1811 B Street (DEO Address)
Colorado Springs, CO 80906 (DEO Address)
719.576.0311 (DEO Telephone)

The Office of the DEO is open on the following days: Monday - Friday from 08:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on Friday, February 25, 2022 (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on Tuesday preceding the election April 26, 2022.

[Handwritten Signature]

Designated Election Official Signature

Published in the El Paso County Advertiser and News
Publication Dates: February 9, 2022
February 16, 2022
February 23, 2022

CALL FOR NOMINATIONS LORSON RANCH METROPOLITAN DISTRICT NO. 3

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of Lorson Ranch Metropolitan District No. 3 ("District") of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the District will conduct a regular election on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (2) two directors will be elected for a 3-year term and (2) two directors will be elected for a 1-year term.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Courtney Linney, DEO
clinney@spencerfane.com
Spencer Fane LLP
1700 Lincoln Street, Ste. 2000
Denver, CO 80203
Phone: 303-839-3778

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 25, 2022. The form can be emailed to clinney@spencerfane.com. If the designated election official determines that a self-nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form at any time prior to the close of business on the day of the deadline.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022.

NOTICE IS FURTHER GIVEN that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 26, 2022.

LORSON RANCH METROPOLITAN DISTRICT NO. 3
Courtney Linney, Designated Election Official

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

CALL FOR NOMINATIONS LORSON RANCH METROPOLITAN DISTRICT NOS. 1-2 & 4-7

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of Lorson Ranch Metropolitan District Nos. 1-2 & 4-7 ("District") of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the District will conduct a regular election on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (2) two directors will be elected for a 3-year term and (0) zero directors will be elected for a 1-year term.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Courtney Linney, DEO
clinney@spencerfane.com
Spencer Fane LLP
1700 Lincoln Street, Ste. 2000
Denver, CO 80203
Phone: 303-839-3778

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 25, 2022. The form can be emailed to clinney@spencerfane.com. If the designated election official determines that a self-nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form at any time prior to the close of business on the day of the deadline.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022.

NOTICE IS FURTHER GIVEN that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 26, 2022.

LORSON RANCH METROPOLITAN DISTRICT NOS. 1-2 & 4-7
Courtney Linney, Designated Election Official

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

CALL FOR NOMINATIONS ROLLING HILLS RANCH METROPOLITAN DISTRICT NOS. 1-15

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of Rolling Hills Ranch Metropolitan District Nos. 1-15 ("District") of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the District will conduct a regular election on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (3) three directors will be elected for a 3-year term and (2) two directors will be elected for a 1-year term.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Courtney Linney, DEO
clinney@spencerfane.com
Spencer Fane LLP
1700 Lincoln Street, Ste. 2000
Denver, CO 80203
Phone: 303-839-3778

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 25, 2022. The form can be emailed to clinney@spencerfane.com. If the designated election official determines that a self-nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form at any time prior to the close of business on the day of the deadline.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022.

NOTICE IS FURTHER GIVEN that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 26, 2022.

ROLLING HILLS RANCH METROPOLITAN DISTRICT NOS. 1-15
Courtney Linney, Designated Election Official

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

CALL FOR NOMINATIONS FOR WIDEFIELD WATER AND SANITATION DISTRICT

TO WHOM IT MAY CONCERN, and, particularly to the electors of the Widefield Water and Sanitation District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on Tuesday, May 3, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve a three-year term.

Self-Nomination and Acceptance forms are available from Sarah H. Luetjen, the Designated Election Official for the District, at email: sluetjen@cegflaw.com. Self-Nomination and Acceptance forms must be filed with the Designated Election Official for the District at the above email address not less than 67 days prior to the election (Friday, February 25, 2022).

NOTICE IS FURTHER GIVEN that applications for absentee ballots may be filed with the Designated Election Official of the District at the above address during normal business hours, until the close of business on the Tuesday immediately preceding the election (Tuesday, April 26, 2022). All absentee ballots must be returned to the Designated Election Official by 7:00 p.m. on election day.

WIDEFIELD WATER AND SANITATION DISTRICT

By: /s/ Sarah H. Luetjen
Designated Election Official

Published in the Fountain Valley News
Published On: February 9, 2022

LITTLE JOEY RECENTLY DISCOVERED THE COMICS SECTION IN DAD'S NEWSPAPER...



THE COMICS. A CAPE AND A GOOD IMAGINATION CAN GO A LONG WAY.

YOUR NEWSPAPER! YOUR SOURCE FOR LOCAL NEWS, ADVERTISING AND DON'T FORGET THE COMICS.

FILING FOR TITLE

2008 BMW X3 VIN# J07247
2008 DODGE GRAND CARAVAN VIN# 104731
2008 CHEVROLET AVEO VIN# 093447
1988 PLYMOUTH HORIZON VIN# 230607

The above vehicles were towed by Advanced Towing, 4526 Austin Bluffs Pkwy., Colorado Springs, CO 80918 (719) 359-3272

Published in the El Paso County Advertiser and News

Publication Date: February 9, 2022

Call the News Office at 382-5611 to share your news tips!!!



I HAVE A VOICE AND THE FREEDOM TO EXPRESS IT.

Understanding the First Amendment is key to protecting our free society.

Freedom of Speech • Freedom of Religion • Freedom of the Press
Freedom to Peaceably Assemble • Freedom to Petition the Government



COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100123

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 2, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Bruce Crocker and Janet Crocker
Original Beneficiary(ies)
Pueblo Loan Co.
Current Holder of Evidence of Debt
Pueblo Loan Co.
Date of Deed of Trust
July 02, 2005
County of Recording
El Paso
Recording Date of Deed of Trust
August 01, 2005
Recording Information (Reception No. and/or Book/Page No.)
205117079
Original Principal Amount
\$60,000.00
Outstanding Principal Balance
\$59,241.57

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lot 36 Indian Village Filing #3 Plus a 1980 14x70 mobile home
Also known by street and number as: 6910 Lakota Point, Pueblo, CO 81008.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE NO. EPC202100118

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On November 22, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.
Original Grantor(s)
CHARLES HATFIELD
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, inc. as nominee for FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMORTGAGE.COM
Current Holder of Evidence of Debt
RUSHMORE LOAN MANAGEMENT SERVICES LLC
Date of Deed of Trust
December 13, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
December 17, 2019
Recording Information (Reception No. and/or Book/Page No.)
219159900
Original Principal Amount
\$286,800.00
Outstanding Principal Balance
\$284,626.62

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

PLEASE SEE ATTACHED LEGAL DESCRIPTION

EPC202100118

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT AND/OR PARCEL OF GROUND LYING IN THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 13 SOUTH, RANGE 61 WEST, SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO AND MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, A POINT IN THE ROAD CENTER LINE, WHICH IS ALSO THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 13 SOUTH, RANGE 61 WEST; THENCE LEAVING SAID CENTERLINE NORTH 88 DEGREES 06 MINUTES 11 SECONDS EAST, 2628.47 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 48 SECONDS EAST, 638.00 FEET; THENCE SOUTH 88 DEGREES 06 MINUTES 11 SECONDS WEST, 2628.34 FEET TO THE SAID ROAD CENTERLINE; THENCE ALONG SAID CENTERLINE NORTH 00 DEGREES 25 MINUTES 30 SECONDS WEST, 638.00 FEET TO THE POINT OF BEGINNING PREVIOUSLY DESCRIBED,

SUBJECT TO HOWEVER, A PERMANENT EASEMENT FOR INGRESS AND EGRESS 30.00 FEET EASTERLY OF AND PERPENDICULAR AND PARALLEL TO THE ABOVE DESCRIBED CENTERLINE, COUNTY OF EL PASO, STATE OF COLORADO.

Also known by street and number as: 6475 MULBERRY ROAD, CALHAN, CO 80808.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 03/23/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 1/26/2022
Last Publication 2/23/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/22/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Anna Johnston #51978
Barrett Frappier & Weisserman, LLP 1391 Speer Boulevard, Suite 700, Denver, CO 80204 (303) 350-3711
Attorney File # 0000009305194
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 04/06/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/9/2022
Last Publication 3/9/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/02/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Douglas J Kwitek #23268
BUXMAN KWITEK, P.C. 601 N Main Street, Suite 200, Pueblo, CO 81003 (719) 544-5081
Attorney File # Crocker
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

NOTICE AS TO PROPOSED AMENDED BUDGET

Notice is hereby given that a proposed amended budget has been submitted to the Stratmoor Hills Fire Protection District for the year of 2021. A copy of such proposed amended budget has been filed in the office of the Budget Officer of the District, 2160 B Street, Colorado Springs, Colorado, 80906, where the same is open for public inspection. The proposed amended budget will be considered at the regular meeting of the Board of Directors of the District to be held at 2160 B Street, Colorado Springs, Colorado, 80906, on February 16, 2022, at 3:00 p.m. Any interested elector of the District may inspect the proposed amended budget and file or register any objection thereto at any time prior to the final adoption of the amended budget.

Dated: January 19, 2022



Published in the El Paso County Advertiser and News
Publication Dates: January 26, 2022
February 2, 2022
February 9, 2022

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100115

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On November 17, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
RYAN JOHN HARRIS
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING, LLC
Date of Deed of Trust
November 21, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
November 27, 2019
Recording Information (Reception No. and/or Book/Page No.)
219149440
Original Principal Amount
\$239,950.00
Outstanding Principal Balance
\$239,226.05

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOTS 1 AND 2, IN BLOCK 31, SANTA FE ADDITION TO THE TOWN OF FOUNTAIN, EL PASO COUNTY, COLORADO. COUNTY OF EL PASO, STATE OF COLORADO.
Also known by street and number as: 204 S FOUNTAIN ST, FOUNTAIN, CO 80817.

THE PROPERTY DESCRIBED HEREIN

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100126

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 6, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.
Original Grantor(s)
KIMBERLY K. MARTIN
Original Beneficiary(ies)
FIRST BANK
Current Holder of Evidence of Debt
FIRST BANK
Date of Deed of Trust
December 17, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
December 23, 2019
Recording Information (Reception No. and/or Book/Page No.)
219163070
Original Principal Amount
\$681,000.00
Outstanding Principal Balance
\$509,268.51

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 10 IN A REPLAT OF LOTS 42 THROUGH 48 INCLUSIVE, IN LATIGO COUNTRY ESTATES FILING NO. 2, COUNTY OF EL PASO, STATE OF COLORADO.
Also known by street and number as: 13345 EASTONVILLE ROAD, ELBERT, CO 80106.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE

NOTICE OF FINAL PAYMENT

CONTRACT NO. 21-070
SANTA FE OPEN SPACE TRAILS CONSTRUCTION PROJECT

Notice is hereby given that Final Payment for the work contracted by Ridgeline Construction, Inc., dba Performance Recreation, for the Santa Fe Open Space Trails Construction Project for the El Paso County Community Services Department, Parks Division, will be made on or after the 15th day of February 2022.

Any person, association, company or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 Garden of the Gods Road, Colorado Springs, CO 80907 and a copy sent to the Contracts and Procurement Division at the following address:

EL PASO COUNTY
CONTRACTS AND PROCUREMENT DIVISION
15 E. VERMIJO AVE.
COLORADO SPRINGS, CO 80903

BY: /s/ TRACI GORMAN CPPO, CPPB,
MANAGER, CONTRACTS & PROCUREMENT DIVISION

Published in the El Paso County Advertiser and News
Publication Dates: February 2, 2022
February 9, 2022

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100124

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 3, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
LUKA PARIC and LJUBA PARIC
Original Beneficiary(ies)
CITIFINANCIAL CORPORATION
Current Holder of Evidence of Debt
Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III
Date of Deed of Trust
December 12, 2007
County of Recording
El Paso
Recording Date of Deed of Trust
December 17, 2007
Recording Information (Reception No. and/or Book/Page No.)
207159794
Original Principal Amount
\$15,577.91
Outstanding Principal Balance
\$12,014.36

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 45, IN STETSON HILLS SUBDIVISION FILING NO. 24, IN THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO, ACCORDING TO THE PLAT THE PLAT THEREOF RECORDED JANUARY 22, 1999 AT RECEPTION NO. 99010834.
Also known by street and number as: .

THE PROPERTY DESCRIBED HEREIN

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100128

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 8, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Brandon Lee Smith and Jessica Woelfel
Original Beneficiary(ies)
Pueblo Loan Company
Current Holder of Evidence of Debt
Pueblo Loan Company
Date of Deed of Trust
August 01, 2015
County of Recording
El Paso
Recording Date of Deed of Trust
May 19, 2017
Recording Information (Reception No. and/or Book/Page No.)
217058138
Original Principal Amount
\$75,000.00
Outstanding Principal Balance
\$68,329.85

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lot 37 Indian Village Fil No 3
Also known by street and number as: 6820 Lakota Point, Fountain, CO 80817-7003.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

THE CURRENT HOLDER OF THE EVIDENCE OF DEBT SECURED BY THE DEED OF TRUST, DESCRIBED HEREIN, HAS FILED NOTICE OF ELECTION AND DEMAND FOR SALE AS PROVIDED BY LAW AND IN SAID DEED OF TRUST.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 04/06/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/9/2022
Last Publication 3/9/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/03/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Ilene Dell'Acqua #31755
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-21-896375-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 04/06/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/9/2022
Last Publication 3/9/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/08/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Douglas J Kwitek #23268
BUXMAN KWITEK, P.C. 601 N Main Street, Suite 200, Pueblo, CO 81003 (719) 544-5081
Attorney File # Smith/Woelfel
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

**CALL FOR NOMINATIONS
HANOVER FIRE PROTECTION DISTRICT**

TO WHOM IT MAY CONCERN, and particularly, to the eligible electors of the Hanover Fire Protection District ("District") of El Paso County, Colorado and Pueblo County, Colorado.

NOTICE IS HEREBY GIVEN that the District will conduct a regular election on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (3) directors will be elected for a 3-year term expiring in May 2025 and (1) one director will be elected for 1-year term expiring in May 2023.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Sue Blair, DEO
elections@crsofcolorado.com
Community Resource Services of Colorado
7995 East Prentice Avenue, Suite 103E
Greenwood Village, CO 80111
Phone: 303-381-4960
Offices Hours: Monday through Friday from 8:00 a.m. to 5:00 p.m.

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 25, 2022. The form can be emailed to elections@crsofcolorado.com. A Self-Nomination and Acceptance Form that is not sufficient may be amended once at any time before 3:00 p.m. on Friday, February 25, 2022. Earlier submittal is encouraged as the deadline will not permit correcting an insufficient form if received at 5:00 p.m.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022.

NOTICE IS FURTHER GIVEN that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 26, 2022.

HANOVER FIRE PROTECTION DISTRICT

Sue Blair, Designated Election Official

Published in the El Paso County Advertiser and News
Publication Dates: February 2, 2022
February 9, 2022

**COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE NO. EPC202100119**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On November 23, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
BRIAN S. LOSEE and LORI J. LOSEE
Original Beneficiary(ies)
CITIFINANCIAL CORPORATION
Current Holder of Evidence of Debt
Ajax Mortgage Loan Trust 2021-C, Mortgage-Backed Securities Series 2021-C, by U.S. Bank National Association, as Indenture Trustee
Date of Deed of Trust
November 15, 2005
County of Recording
El Paso
Recording Date of Deed of Trust
November 21, 2005
Recording Information (Reception No. and/or Book/Page No.)
205186359
Original Principal Amount
\$103,650.81
Outstanding Principal Balance
\$110,903.29

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

**See Exhibit A attached hereto and incorporated herein by reference
EPC202100119**

EXHIBIT A

ALL THE REAL PROPERTY, TOGETHER WITH IMPROVEMENTS; IF ANY, SITUATE, LYING AND BEING IN THE COUNTY OF EL PASO AND STATE OF COLORADO, DESCRIBED AS FOLLOWS: A TRACT OF LAND IN SECTION 16, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16; THENCE NORTH 89 DEGREES 55 MINUTES 33 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 16, 30.00 FEET; THENCE SOUTH 0 DEGREES 49 MINUTES 34 SECONDS WEST ALONG A LINE PARALLEL TO AND 30.00 FEET WEST OF THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 3937.13 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1003.80 FEET; THENCE SOUTH 0 DEGREES 49 MINUTES 34 SECONDS WEST 217.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1003.80 FEET; THENCE NORTH 0 DEGREES 49 MINUTES 34 SECONDS EAST, 217.00 FEET TO THE POINT OF BEGINNING, EL PASO COUNTY, COLORADO.

BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM WILLIAM ALLEN and SHANNON ALLEN TO BRIAN S LOSEE and LORI J LOSEE, DATED 01/30/1996 RECORDED ON 01/31/1996 IN DOCUMENT NO 96012433, IN EL PASO COUNTY RECORDS. STATE OF CO.

Also known by street and number as: 5740 N. Curtis Road, Peyton, CO 80831.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 03/23/2022, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 1/26/2022
Last Publication 2/23/2022
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/23/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Deanne R. Stodden #33214
Messner Reeves LLP 1430 Wynkoop Street, Suite 300, Denver, CO 80202 (303) 623-1800
Attorney File # 9629.0042/217
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

**2017 Tax 2018 Sale
Tax Lien Sale Certificate No. 107 Book No. 125
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.**

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Estate of George A. Brook-Kothlow, Jennifer Brook-Kothlow (PR), 40 Miramonte Rd. #C, Carmel Valley, CA 93924
Estate of George A. Brook-Kothlow c/o Ingrid Brook-Kothlow, 760 Templeton Ave. 1, Daly City, CA 94014
Estate of George A. Brook-Kothlow c/o Marit Brook-Kothlow, 1732 77th St, Berkeley, CA 94710

Notice is hereby given that at a tax lien sale lawfully held on the 24th day of October, 2018, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2017 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 22022-00-004

LEGAL DESCRIPTION: TRACT IN SW4NW4 SEC 2-12-62 AS FOLS, BEG AT PT ON W LN OF NW4 430 FT N OF SW COR OF SD NW4, TH E 110 FT, S AT R/A 30 FT, W 110 FT TO W LN OF SD SEC, N ON SD W LN TO POB

Said premises were assessed and taxed for the year 2017 in the names of George A. Brook-Kothlow Estate & Jennifer H. Brook Kothlow (Personal Representative). At said sale so held as aforesaid by the Treasurer, no bids were offered or made by any person or persons, and a certificate of purchase was duly issued to El Paso County. And, Whereas, the said El Paso County acting by and through its Treasurer, and in conformity with the order of the Board of County Commissioners on the 5th day of February, 2021 did duly assign the certificate of purchase to Calvin M. or Patricia D. Jolly, present holder and legal owner thereof, who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 11th day of May, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 11th day of May, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 28th day of January, 2022.

First Date of Publication February 2, 2022
Second Date of Publication February 9, 2022
Third and Last Date of Publication February 16, 2022

Mark Lowderman, Treasurer
El Paso County, Colorado

Calvin M. or Patricia D. Jolly
Certificate Holder

CALL FOR NOMINATIONS

§§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Saddlehorn Ranch Metropolitan District Nos. 1-3, El Paso County, El Paso County, Colorado (each a "District" and, collectively, the "Districts").

NOTICE IS HEREBY GIVEN that an election will be held on May 3, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, and for each District, two (2) directors will be elected to serve until May 2023 and three (3) directors will be elected to serve until May 2025.

Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at <https://whitebearankele.com/>.

The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 25, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 25, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, February 28, 2022**.

NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business on **April 26, 2022**. You may contact the DEO's office at (303) 858-1800.

SADDLEHORN RANCH METROPOLITAN DISTRICT NOS. 1-3
By: Designated Election Official

Published in the El Paso County Advertiser and News
Published On: February 9, 2022

**2017 Tax 2018 Sale
Tax Lien Sale Certificate No. 1037 Book No. 125
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.**

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Estate of John & Betty Krater C/O John Krater, 636 Bridger Pl, Colorado Springs, CO 80909
Occupant, 636 Bridger Pl, Colorado Springs, CO 80909
Cindy Ackri, address unknown
Sandy Shafer, address unknown

Notice is hereby given that at a tax lien sale lawfully held on the 23rd day of October, 2018, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2017 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 64113-03-060

LEGAL DESCRIPTION: LOT 9 BLK 9 AUSTIN ESTATES SUB 6 COLO SPGS

Said premises were assessed and taxed for the year 2017 in the names of John & Betty J. Krater. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Vesselin Dotkov who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 11th day of May, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 11th day of May, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 28th day of January, 2022.

First Date of Publication February 2, 2022
Second Date of Publication February 9, 2022
Third and Last Date of Publication February 16, 2022

Mark Lowderman, Treasurer
El Paso County, Colorado

Vesselin Dotkov
Certificate Holder

**2006 Tax 2007 Sale
Tax Lien Sale Certificate No. 480 Book No. 114
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.**

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Showhorse Associates LLC C/O Beck & Cassinis P.C. 3025 S. Parker Rd. Ste. 200, Aurora, CO 80014
Fairways at Springs Ranch HOA C/O Warren Management Group, 1720 Jet Stream Dr. Ste. 200, Colorado Springs, CO 80921-3938
City of Colorado Springs, Stormwater Enterprise, PO Box 1575, MC 411, Colorado Springs, CO 80901-1575

Notice is hereby given that at a tax lien sale lawfully held on the 31st day of October, 2007, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2006 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 53304-15-022

LEGAL DESCRIPTION: TR A THE FAIRWAYS AT SPRINGS RANCH FIL NO 2

Said premises were assessed and taxed for the year 2006 in the name of Osprey CM Inc. At said sale so held as aforesaid by the Treasurer, no bids were offered or made by any person or persons, and a certificate of purchase was duly issued to El Paso County. And, Whereas, the said El Paso County acting by and through its Treasurer, and in conformity with the order of the Board of County Commissioners on the 22nd day of January, 2021 did duly assign the certificate of purchase to LCW Investment Group LLC, present holder and legal owner thereof, who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 11th day of May, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 11th day of May, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 28th day of January, 2022.

First Date of Publication February 2, 2022
Second Date of Publication February 9, 2022
Third and Last Date of Publication February 16, 2022

Mark Lowderman, Treasurer
El Paso County, Colorado

LCW Investment Group LLC
Certificate Holder

**CALL FOR NOMINATIONS
(NOTICE BY PUBLICATION)**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Security Fire Protection District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on May 3, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected, who will each serve a three-year (3) term. Eligible electors of the Security Fire Protection District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District Designated Election Official (DEO):

Kim Davis, the District Designated Election Official (DEO) Mailing Address: 400 Security Boulevard, Colorado Springs, CO 80911
Telephone: 719-392-3271;
Email: kdavis@securityfiredept.org

If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 4:00 p.m. on Friday, February 25, 2022, the deadline for submission of a signed and witnessed Self-Nomination and Acceptance form.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 28, 2022 (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, that requests for an application for an absentee voter's ballot may be made orally or in writing with the designated election official no later than the close of business on Tuesday, April 26, 2022, at the email address and telephone number listed above between the hours of 9:00 a.m. and 4:00 p.m.

SECURITY FIRE PROTECTION DISTRICT


Kim Davis, Designated Election Official

Published in the El Paso County Advertiser and News
Publication Dates: February 2, 2022
February 9, 2022
February 16, 2022