



LEGAL NOTICES

Public notices and your right to know...

...and be informed of the functions of your government that are embodied in public notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We advise those citizens seeking further information to exercise their right of access to public record and public meetings.

INVITATION FOR BIDS
IFB NO.: 20-134
JUDICIAL RESTROOMS ADA RENOVATION

Sealed bids for the **JUDICIAL RESTROOMS ADA RENOVATION** for the El Paso County Facilities & Strategic Infrastructure Management will be received by the El Paso County Contracts & Procurement Division, via both Rocky Mountain E-Procurement System and EMAIL to joannestone@elpasoco.com with a copy email to normaingalls@elpasoco.com, by no later than **2:00 PM (MT), Thursday, November 9, 2020**, which time they will be publicly opened (VIA TELECONFERENCE) and read aloud. Primary bid delivery shall be via the BIDNET portal. In the event there is an error using BIDNET the emailed copy will be used.

A **Mandatory Pre-bid Meeting/Site Visit** will be held at **1:00 PM (MT), Monday, October 19, 2020** in front of the Court House entrance located at 270 S. Tejon, Colorado Springs, CO, 80903. When attending the Pre-bid meeting, please bring your business card. Only those firms attending this meeting shall be allowed to bid on this project. **All attendees must comply with COVID-19 social distancing requirements and wear a proper face mask.**

A **BID SECURITY** in the form of a certified check, cashier's check or bid bond made payable to El Paso County in the amount of 5% of your bid total must accompany your bid. Successful Contactor shall furnish a Performance Bond and labor and material Payment Bond in a form acceptable in a sum equal to 100% of the contract price, with surety listed on the Federal Treasurer's list, to guarantee the completion of the work and also to guarantee that all labor and material used in this work, or incidental to the completion of this work, shall be fully paid for.

All questions regarding this Invitation for Bids (IFB) should be directed to JoAnne Stone, Contracts & Procurement Assistant Manager, JoAnneStone@elpasoco.com. Do not contact any other individual regarding this solicitation. **Final questions are due no later than 2:00 PM (MT), Wednesday, October 21, 2020 submitted in writing via Rocky Mountain E-Purchasing System.**

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO WWW.ROCKYMOUNTAINBIDSYSTEM.COM TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all proposers to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their proposal.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY

/s/ EILEEN GONZALES
 CONTRACT MANAGER

Published in the El Paso County Advertiser and News
 Published On: October 7, 2020
 October 14, 2020

NOTICE TO CREDITORS
Case No. 2020 PR 31081

Re: Estate of Jean Yeager, aka Ellen J. Yeager, aka Ellen Jean Yeager, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before February 8, 2021 or said claims may be forever barred.

Kathy J. Hoops
 5030 Willowbrook Road
 Colorado Springs, CO 80917

/s/ Henry B. Eastland
 Henry B. Eastland, #3401
 Henry B. Eastland, P.C.
 Attorney for the Personal Representative
 320 E. Costilla Street
 Colorado Springs, CO 80903
 Telephone: (719) 578-0035

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 October 7, 2020
 October 14, 2020
 October 21, 2020

NOTICE CONCERNING PROPOSED 2021 BUDGET OF WIDEFIELD WATER AND SANITATION DISTRICT

NOTICE is hereby given that a proposed budget, including proposed increase to the District's water and/or sewer rates, has been submitted to the Board of Directors of Widefield Water and Sanitation District for the ensuing year of 2021; that a copy of such proposed budget has been filed in the office of the District at 8495 Fontaine Blvd., Colorado Springs, Colorado, where the same is open for public inspection; and that such proposed budget for the year 2021 and increase to the Districts' water and/or sewer rates, will be considered at a public hearing of the Board of Directors of the District to be held at 8495 Fontaine Blvd., Colorado Springs, Colorado on Wednesday, November 18, 2020, at 12:00 p.m. Any interested party within the District may, at any time prior to the final adoption of the budget and rate increase, inspect the same and file or register any objections thereto.

Widefield Water and Sanitation District

By: /s/ Frank Watson
 Secretary

Published In: Fountain Valley News
 Published On: October 14, 2020

FILING FOR TITLE

2002 Buick Century VIN 104716
 1992 Saturn SL2 VIN 199784

The above vehicles were towed by Advanced Towing, 4526 Austin Bluffs Pkwy., Colorado Springs, CO 80918 (719) 359-3272

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FOR SALE

The following vehicle(s) were towed, abandoned and will be placed for sale:

NOTICE TO OBTAIN TITLE

1997 TOYOTA COROLLA VIN# 518719
 2007 CHEVROLET EXPRESS CARGO VIN# 120061
 2008 CHEVROLET COBALT VIN# 112191
 2013 DODGE CHALLENGER VIN# 579013
 1997 MAZDA 626 VIN# 592325
 1994 FORD F-150 VIN# B53132
 2005 INFINITI G35 VIN# 314344

The above vehicles were towed by Bug's Towing LLC, 806 Nichols Blvd., Colorado Springs, CO 80907 (720) 390-0145

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TO SUBSCRIBE, CALL THE NEWS OFFICE AT 382-5611!

NOTICE TO CREDITORS
Case No. 2020 PR 31139

Re: Estate of Jenean Frybarger, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before February 16, 2021, or said claims may be forever barred.

Kellie Newman
 Personal Representative
 5306 East Prescott Avenue
 Castle Rock, CO 80104

/s/ Michael L. Gilbert,
 Michael L. Gilbert, Attorney at Law, P.C.
 Attorney for the Personal Representative
 501 South Cherry Street, Suite 610
 Glendale, CO 80246
 Telephone: (303) 320-4580
 Email: mgillaw@msn.com

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INVITATION FOR BIDS
IFB NO. 21-002
ELECTRONIC DEVICE DISMANTELING, DEMANUFACTURING and RECYCLING

Best-value Sealed best-value bids for Electronic Device Dismantling, Demanufacturing and Recycling for the El Paso County Community Services Department, Environmental Division will be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via EMAIL ONLY to davidcarey@elpasoco.com by no later than 2:00 PM (MT), Thursday, November 12, 2020, with a copy to normaingalls@elpasoco.com, at which time they will be publicly opened (via TELECONFERENCE) and read aloud.

There is no pre-bid meeting scheduled for this Invitation for Bids (IFB).

Any questions regarding this bid should be directed to David Carey, CPPB, Procurement Specialist, email davidcarey@elpasoco.com or 719-520-7120. Do not contact any other individual regarding this IFB. **Final questions are due no later than 2:00 PM (MT), Wednesday, October 28, 2020, in writing by email.**

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this Invitation for Bids.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO www.rockymountainbidssystem.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY

/s/ EILEEN GONZALES
 CONTRACTS MANAGER

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NOTICE OF BUDGET HEARING

Pursuant to Colorado Law, you are hereby notified that 2021 Budget Hearing No. 2 & 3, Department / Offices – Critical Needs Presentations, will be heard on Tuesday, October 20, 2020 and Thursday, October 22, 2020, at 9:00 a.m., or as soon thereafter as it may be heard in the Commissioners' Hearing Room, Centennial Hall, 200 S. Cascade Ave, Colorado Springs, CO 80903.

Published by the Order of the Board of County Commissioners
 El Paso County, Colorado
 Mark Waller, Chair

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NOTICE OF PUBLIC HEARING
El Paso County Public Improvement District No. 2, El Paso County, Colorado
PETITION FOR INCLUSION OF PROPERTY

NOTICE IS HEREBY GIVEN that pursuant to Section 30-20-520, C.R.S., a petition to include the following property within the boundaries of El Paso County Public Improvement District No. 2, El Paso County has been submitted by the property owner, SR Land, LLC:

PARCEL A

A REPLAT OF TRACT K, "STERLING RANCH FILING NO. 1", AS RECORDED UNDER RECEPTION NO. 218714151 IN THE EL PASO COUNTY RECORDS,

SAID TRACT BEING A PORTION OF THE SE ¼ NW ¼ AND THE NE ¼ SW ¼ OF SECTION 33, T12S, R65W OF THE 6TH P.M., EL PASO COUNTY, COLORADO;

CONTAINING A CALCULATED AREA OF 822,466 SQUARE FEET (18.881 ACRES) MORE OR LESS.

PARCEL B

A TRACT OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 33, T12S, R65W, OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULAR DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34; THENCE N76°49'42"W, A DISTANCE OF 3,343.70 FEET TO THE INTERSECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF DINES BOULEVARD AS PLATTED ON "STERLING RANCH FILING NO. 1" WITH THE NORTHWESTERLY LINE OF THAT EASEMENT DESCRIBED UNDER RECEPTION NO. 218054783 IN THE RECORDS OF EL PASO COUNTY, BEING THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED;

THENCE S76°19'20"W ALONG SAID EASEMENT LINE, 842.10 FEET; THENCE N13°40'40"W A DISTANCE OF 175.00 FEET; THENCE S76°19'20"W, A DISTANCE OF 63.45 FEET; THENCE N00°42'35"W A DISTANCE OF 539.36 FEET TO THE SOUTHERLY LINE OF LOT 4 OF "BARBARICK SUBDIVISION" AS RECORDED UNDER RECEPTION NO. 217713910 IN THE EL PASO COUNTY RECORDS; THENCE N89°17'25"E ALONG SAID SOUTHERLY LINE, 340.22 FEET TO THE NORTHWEST CORNER OF TRACT M OF AFORESAID "STERLING RANCH FILING NO. 1"; THENCE ALONG THE BOUNDARY OF "STERLING RANCH FILING NO. 1" THE FOLLOWING NINE (9) COURSES:

- 1) THENCE S04°50'24"E A DISTANCE OF 20.00 FEET;
- 2) THENCE N85°09'36"E A DISTANCE OF 54.23 FEET;
- 3) THENCE N85°53'10"E A DISTANCE OF 59.92 FEET;
- 4) THENCE N80°21'06"E A DISTANCE OF 59.99 FEET;
- 5) THENCE N83°22'30"E A DISTANCE OF 194.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF DINES BOULEVARD;
- 6) THENCE 85.14 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 595.00 FEET, A CENTRAL ANGLE OF 8°11'54", A CHORD OF 85.07 FEET WHICH BEARS S27°57'43"E TO A POINT OF TANGENT;
- 7) THENCE S32°03'40"E A DISTANCE OF 152.06 FEET;
- 8) THENCE 134.76 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 420.00 FEET, A CENTRAL ANGLE OF 18°23'00", A CHORD OF 134.18 FEET WHICH BEARS S22°52'10"E TO A POINT OF TANGENT;
- 9) THENCE S13°40'40"E A DISTANCE OF 198.90 FEET TO THE POINT OF BEGINNING;

CONTAINING A CALCULATED AREA OF 508,060 SQUARE FEET (11.663 ACRES) MORE OR LESS.

NOTE 1: BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, T12S, R65W OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624", SAID LINE BEARS N89°14'14" E, A DISTANCE OF 2,722.56 FEET.

NOTICE IS FURTHER GIVEN that on **Tuesday, November 3, 2020, at 9:00 a.m., at Centennial Hall, 200 S. Cascade, Colorado Springs, CO 80903**, or at such other time and place to which this hearing may be adjourned, the District will hold a Public Hearing pursuant to Section 30-20-520, C.R.S., at which time the Petition for Inclusion will be considered; all interested parties will be given the opportunity to be heard; and the District shall take action to approve or deny the Petition.

NOTICE IS FURTHER GIVEN that any person having objections to the petition may appear at the place and time set forth above to show cause why the petition should not be granted.

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NOTICE OF FINAL PAYMENT

CONTRACT NO.: 20-024
CARES-REMOVAL AND INSTALLATION OF INMATE PROPERTY ROOM STORAGE SYSTEM

Notice is hereby given that Final Payment for the work contracted by: PRATUM CONSTRUCTION, LLC. for the CARES-Removal and Installation of Inmate Property Room Storage System for the El Paso County Sheriff's Office will be made on or after the **30th day of October 2020**.

Any person, association, company or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 Garden of the Gods Road, Colorado Springs, CO 80907 and a copy sent to the CONTRACTS and PROCUREMENT DIVISION at the following address:

EL PASO COUNTY
CONTRACTS and PROCUREMENT DIVISION
15 E VERMIJO
COLORADO SPRINGS CO 80903

BY: /s/ EILEEN GONZALES, CPPB, CPPB, MANAGER

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