



Notice of Budget
NOTICE CONCERNING PROPOSED
2022 BUDGET OF
HANOVER FIRE PROTECTION DISTRICT

Notice is hereby given that a proposed budget has been submitted to the Board of Director of Hanover Fire Protection District for the 2022 budget year; the copies of such proposed budgets have been filed at the Hanover Fire Protection District Headquarters, 13325 Old Pueblo Road, Fountain, CO 80817, where the same is open for public inspection; and that such proposed budget will be considered at a public hearing by the Board of Directors of the District to be held at the District Headquarters on Tuesday, 9 November 2021 at 6:30 PM in conjunction with the District's monthly meeting. Any person within the District may at any time prior to final adoption of the budgets, inspect the budgets and file or register any objections hereto.

HANOVER FIRE PROTECTION DISTRICT

By: /s/ Michael Mills
Treasurer

Pursuant C.R.S. 29-1-106(1)

Published in the Fountain Valley News
Publication Dates: October 20, 2021
October 27, 2021

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100043

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 27, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
JAKE THOMAS HOFFMAN AND ALEX JOSHUA TOOMER
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING LLC
Date of Deed of Trust
March 25, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
March 26, 2019
Recording Information (Reception No. and/or Book/Page No.)
219030845
Original Principal Amount
\$259,971.00
Outstanding Principal Balance
\$257,150.11

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 67, BLOCK 10, SUBDIVISION OF A PORTION OF LOT 1, BLOCK 10, SECURITY COLORADO ADDITION NO. 10, COUNTY OF EL PASO, STATE OF COLORADO.

PURSUANT TO CORRECTIVE AFFIDAVIT RE: SCRIEVNER'S ERROR PURSUANT TO C.R.S. § 38-35-109(5) RECORDED ON 03/03/2021 AT REC. NO. 221041353
Also known by street and number as: 525 NORMAN DR, COLORADO SPRINGS, CO 80911.

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100044

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 28, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Summit Investment Properties, LLC
Original Beneficiary(ies)
Integrity Bank and Trust Custodian FBO Dewayne Gooch IRA
Current Holder of Evidence of Debt
Integrity Bank and Trust Custodian FBO Dewayne Gooch IRA
Date of Deed of Trust
March 21, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
April 22, 2019
Recording Information (Reception No. and/or Book/Page No.)
219041907
Original Principal Amount
\$140,000.00
Outstanding Principal Balance
\$160,400.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lot 40, Bk. 2, Paint Brush Hills Fil. No. 4
Also known by street and number as: 11470 Salem Ct., Peyton, CO 80831.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100052

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 13, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Ernest Tyrone Cook
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee for Peoples National Bank, Its Successors and Assigns
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
February 26, 2014
County of Recording
El Paso
Recording Date of Deed of Trust
February 28, 2014
Recording Information (Reception No. and/or Book/Page No.)
214016557
Original Principal Amount
\$146,832.00
Outstanding Principal Balance
\$140,857.07

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 49, BRANT HOLLOW TOWN-HOMES SUBDIVISION FILING NO. 3, COUNTY OF EL PASO, STATE OF COLORADO.
Also known by street and number as: 799 Halley Glenn View, Colorado Springs, CO 80916.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

NOTICE TO ALL INTERESTED PERSONS AND ELECTORS OF THE FOUNTAIN SANITATION DISTRICT:

Notice is hereby given that: a proposed budget has been submitted to the Board of Directors of the Fountain Sanitation District on October 13, 2021 for the ensuing year 2022; a copy of such proposed budget has been filed in the office of the Fountain Sanitation District, where the same is open for public inspection; such proposed budget will be considered at a regular meeting of the Board of Directors to be held at 11545 Link Road, Fountain, Colorado on Wednesday, December 8, 2021 at 5:30p.m. Any interested elector of the Fountain Sanitation District may inspect the proposed budget and file or register any objections thereto at anytime prior to the final adoption of the budget. For more information, interested persons should call the Fountain Sanitation District at 382-5303 or visit the website at www.fountainsanitation.com

Published in the Fountain Valley News
Published On: October 20, 2021

NOTICE TO ALL INTERESTED PERSONS AND ELECTORS OF THE LOWER FOUNTAIN METROPOLITAN SEWAGE DISPOSAL DISTRICT:

Notice is hereby given that: a proposed budget has been submitted to the Board of Directors of the Lower Fountain Metropolitan Sewage Disposal District on October 14, 2021 for the ensuing year 2022; a copy of such proposed budget has been filed in the office of the Lower Fountain Metropolitan Sewage Disposal District, where the same is open for public inspection; such proposed budget will be considered at a regular meeting of the Board of Directors to be held at 11545 Link Road, Fountain, Colorado on Thursday, December 9, 2021 at 5:30 p.m. Any interested elector of the Lower Fountain Metropolitan Sewage Disposal District may inspect the proposed budget and file or register any objections thereto at anytime prior to the final adoption of the budget. For more information, interested persons should call the Lower Fountain Metropolitan Sewage Disposal District at 382-5303 or visit the website at www.lfmsd.org.

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Published On: October 20, 2021

REQUEST FOR INFORMATION
RFI NO. 21-119
DIGITAL EVIDENCE MANAGEMENT SYSTEM

Sealed documents for the DIGITAL EVIDENCE MANAGEMENT SYSTEM will be received by the El Paso County Contracts & Procurement Division, until 2:00 PM (MT), Monday, November 8, 2021. Documents must be submitted online via Rocky Mountain E-Purchasing System at www.bidnetdirect.com. Faxed or emailed proposals will not be accepted.

Please be advised no contract award will be made from this solicitation and may result in a two-step process. Should the COUNTY determine to proceed with a solicitation based on responses to this Request for Information (RFI), a formal Request for Proposal (RFP), handled in accordance with County purchasing policies and procedures will be issued.

Any questions regarding this bid should be directed to Donna Flath, CPPB, Procurement Specialist, email donnaflath@elpasoco.com. Do not contact any other individual regarding this RFI. Final questions are due no later than 2:00 PM (MT), Monday, October 25, 2021. Questions should be submitted via Rocky Mountain E-Purchasing System.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

Published in the El Paso County Advertiser and News
Publication Dates: October 13, 2021
October 20, 2021

ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 12/15/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 10/20/2021
Last Publication 11/17/2021
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 08/13/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Ilene Dell'Acqua #31755
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-866265-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100042

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 26, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
KELLY W. BARBEE
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING, LLC
Date of Deed of Trust
February 25, 2014
County of Recording
El Paso
Recording Date of Deed of Trust
February 25, 2014
Recording Information (Reception No. and/or Book/Page No.)
214015321
Original Principal Amount
\$174,165.00
Outstanding Principal Balance
\$156,628.02

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 13, BLOCK 5, WIDEFIELD HEIGHTS FILING NO. 3, COUNTY OF EL PASO, STATE OF COLORADO.
Also known by street and number as: 48 NORTH BELMONT STREET, COLORADO SPRINGS, CO 80911.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100047

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 3, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
SUSAN D. LUCK, Trustee of the Lucybear Trust dated September 28, 2017
Original Beneficiary(ies)
ENT Credit Union
Current Holder of Evidence of Debt
ENT Credit Union
Date of Deed of Trust
February 08, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
February 13, 2019
Recording Information (Reception No. and/or Book/Page No.)
219015725
Original Principal Amount
\$62,000.00
Outstanding Principal Balance
\$34,646.28

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 7, BLOCK 11, BELLEHAVEN SUBDIVISION UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK Z-2 AND PAGE 41, EL PASO COUNTY, COLORADO
Also known by street and number as: 2135 Farnsworth Dr., Colorado Springs, CO 80916.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ORDINANCE NO. 1767

AN ORDINANCE ANNEXING TO THE CITY OF FOUNTAIN THAT AREA TO BE KNOWN AS MARKSHEFFEL ROAD ANNEXATION, LOCATED NORTH OF THE INTERSECTION OF MARKSHEFFEL ROAD AND FURLONG CIRCLE AND SOUTH OF THE INTERSECTION OF MARKSHEFFEL ROAD AND PEACEFUL VALLEY ROAD

CERTIFICATION

THE ABOVE-ENTITLED ORDINANCE WAS READ AND PASSED ON SECOND READING AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO, HELD ON THE 12TH DAY OF OCTOBER 2021. THE ORDINANCE IS AVAILABLE FOR PUBLIC INSPECTION AND ACQUISITION AT THE OFFICE OF THE CITY CLERK, 116 SOUTH MAIN STREET, FOUNTAIN, COLORADO 80817.

/s/Silvia Huffman
City Clerk

/s/Gabriel P. Ortega
Mayor

Published in the Fountain Valley News
Published On: October 20, 2021

NOTICE OF HEARING ON PROPOSED 2022 BUDGETS AND 2021 BUDGET AMENDMENTS

NOTICE IS HEREBY GIVEN that the proposed budgets for the ensuing year of 2022 has been submitted to the Appletree Metropolitan District Nos. 1-2 ("Districts"). Such proposed budget will be considered at a special meeting and public hearing of the Boards of Directors of the Districts to be held at 10:00 a.m. on October 29, 2021. In order to preserve the health, safety, and welfare of the public in light of the imminent threat caused by the COVID-19 pandemic, this meeting and public hearing will be held by video and telephone conference only. To attend and participate by telephone, dial 650-479-3208 and enter passcode 25989150729#.

NOTICE IS FURTHER GIVEN that amendments to the 2021 budgets of the District may also be considered at the above-referenced meeting and public hearing of the Boards of Directors of the Districts. A copy of the proposed 2022 budgets and the amended 2021 budgets, if required, are available for public inspection at the offices of Spencer Fane LLP, 1700 Lincoln Street, Ste. 2000, Denver, CO 80203. Due to concerns related to COVID-19 and certain visitor restrictions that may be in place, please contact Stephanie Net by email at snet@spencerfane.com to make arrangements to inspect the budget(s) prior to visiting the foregoing office. Any interested elector within the District may, at any time prior to final adoption of the 2022 budgets and the amended 2021 budgets, if required, file or register any objections thereto.

APPLETREE METROPOLITAN DISTRICT NOS. 1-2

By: /s/ Russell W. Dykstra, General Counsel

Published in the Fountain Valley News
Published On: October 20, 2021

**COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE NO. EPC202100028**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 23, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
TIN CAN GRANNYS, LLC
Original Beneficiary(ies)
ECHELON INVESTMENTS, LLC
Current Holder of Evidence of Debt
CHABAD-LUBAVITCH of Southern Colorado, Inc.
Date of Deed of Trust
September 25, 2009
County of Recording
El Paso
Recording Date of Deed of Trust
September 29, 2009
Recording Information (Reception No. and/or Book/Page No.)
209114826
Original Principal Amount
\$100,000.00
Outstanding Principal Balance
\$90,255.17

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

See Exhibit A

EPC202100028

LEGAL DESCRIPTION

PARCEL A:

A TRACT OF LAND BEING A PORTION OF THE NORTH 472.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN THE COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A RECOVERED 3 1/4" ALUMINUM CAP STAMPED LS 10956 WITH APPROPRIATE MARKINGS AT THE NORTHWEST CORNER OF SAID SECTION 6 AND A RECOVERED NO. 5 REBAR WITH A PLASTIC YELLOW CAP STAMPED LS 11330 AT THE WEST QUARTER CORNER OF SAID SECTION 6 BEING CONSIDERED TO BEAR S 00 DEGREES 07 MINUTES 23 SECONDS E HAVING A DISTANCE OF 2635.97 FEET.

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE S 88 DEGREES 37 MINUTES 54 SECONDS W (RECORDED AS S 88 DEGREES 46 MINUTES W) ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 481.08 FEET (RECORDED AS 463.25 FEET) TO THE POINT OF BEGINNING; THENCE S 00 DEGREES 16 MINUTES 26 SECONDS W (RECORDED AS S 00 DEGREES 14 MINUTES 17 SECONDS W), A DISTANCE OF 472.12 FEET (RECORDED AS 472.00 FEET) TO A POINT ON THE SOUTH LINE OF THE NORTH 472.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE S 88 DEGREES 37 MINUTES 54 SECONDS W (RECORDED AS S 88 DEGREES 45 MINUTES 48 SECONDS W) ALONG THE SOUTH LINE OF THE NORTH 472.00 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 920.36 FEET (RECORDED AS 924.39 FEET) TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, THENCE N 00 DEGREES 07 MINUTES 23 SECONDS W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 472.04 FEET (RECORDED AS 472.00 FEET) TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE N 88 DEGREES 37 MINUTES 54 SECONDS E (RECORDED AS N 88 DEGREES 46 MINUTES E) ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 923.63 FEET (RECORDED AS 926.49 FEET) TO THE POINT OF BEGINNING, BEING THAT PARCEL OF LAND DESCRIBED AS THE CHEW PROPERTY AS CONTAINED IN THE DEED RECORDED IN BOOK 5861 AT PAGE 1259, RECORDS OF EL PASO COUNTY, COLORADO.

PARCEL B:

A NON-EXCLUSIVE RIGHT-OF-WAY AND EASEMENT FOR INGRESS AND EGRESS TO AND FROM THE CHEW PARCEL OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO AND STATE OF COLORADO, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S 88 DEGREES 37 MINUTES 54 SECONDS W (RECORDED AS S 88 DEGREES 46 SECONDS W) ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 481.08 FEET (RECORDED AS 463.25 FEET); THENCE S 00 DEGREES 16 MINUTES 26 SECONDS W (RECORDED AS S 00 DEGREES 14 MINUTES 17 SECONDS W), A DISTANCE OF 30.00 FEET; THENCE N 88 DEGREES 37 MINUTES 54 SECONDS E (RECORDED AS N 88 DEGREES 46 MINUTES E) ALONG A LINE

EPC202100028

LEGAL DESCRIPTION

30.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 481.71 FEET (RECORDED AS 483.25 FEET) TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE N 00 DEGREES 23 MINUTES 01 SECONDS E ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL C:

A NON-EXCLUSIVE RIGHT-OF-WAY FOR INGRESS AND EGRESS AND RELATED PURPOSES OVER AND ACROSS THE SOUTH 30.00 FEET OF THE EAST 30.00 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO.

Also known by street and number as: CO 80817.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 12/08/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 10/13/2021
Last Publication 11/10/2021
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 04/23/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Gregory M. O'Boyle #29008
ALPERN MYERS STUART LLC 14 N. Sierra Madre St., Suite A, Colorado Springs, CO 80903-3311 (719) 471-7955
Attorney File # Chabad-Lubavitch
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

NOTICE OF FINAL PAYMENT

**CONTRACT NO.: 18-040
2021 CONCRETE SURFACE DRAINAGE (CURB, GUTTER, SIDEWALK)**

Notice is hereby given that Final Payment for the work contracted by: **OLGOONIK ENTERPRISES, LLC**, for the **2021 CONCRETE SURFACE DRAINAGE (CURB, GUTTER, SIDEWALK)** for the El Paso County Department of Public Works/Engineering Division will be made on or after the **25th day of October 2021**.

Any person, association, company or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 Garden of the Gods Road, Colorado Springs, CO 80907 and a copy sent to the CONTRACTS and PROCUREMENT DIVISION at the following address:

**EL PASO COUNTY
CONTRACTS and PROCUREMENT DIVISION
15 E VERMIJO
COLORADO SPRINGS CO 80903**

By: /s/ TRACI GORMAN, CPPO, CPPB, MANAGER

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October 20, 2021

**COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100050**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 11, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Manuel Aguirre
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee for American Summit Lending Corp., Its Successors and Assigns
Current Holder of Evidence of Debt
Nationstar Mortgage LLC d/b/a Mr. Cooper
Date of Deed of Trust
November 19, 2002
County of Recording
El Paso
Recording Date of Deed of Trust
December 03, 2002
Recording Information (Reception No. and/or Book/Page No.)
202213575
Original Principal Amount
\$131,250.00
Outstanding Principal Balance
\$126,375.87

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12 IN TOWNSHIP 17 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO. Also known by street and number as: 17610 Hanover Rd, Colorado Springs, CO 80928.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

**NOTICE TO CREDITORS
Case No. 2021 PR 31261**

Re: Estate of Bettye B. Sweat, aka Bettye Bowen Sweat, aka Bettye Anne Sweat, aka Elizabeth Anne Sweat, aka Elizabeth Ann Bowen Sweat, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before February 21, 2022 or said claims may be forever barred.

Susan L. Cooper
52 Raven Hills Court
Colorado Springs, CO 80919

/s/ Henry B. Eastland
Henry B. Eastland, #3401
Henry B. Eastland, P.C.
Attorney for the Personal Representative
320 E. Costilla Street
Colorado Springs, CO 80903
Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News
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October 20, 2021
October 27, 2021
November 3, 2021

**NOTICE TO CREDITORS
Case No. 2021 PR 31262**

Re: Estate of Hazel A. Kula, aka Hazel Adelia Kula, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before February 21, 2022 or said claims may be forever barred.

Susan C. Unser
16440 U.S. Highway 84/64
P.O. Box 191
Chama, NM 87520

/s/ Henry B. Eastland
Henry B. Eastland, #3401
Henry B. Eastland, P.C.
Attorney for the Personal Representative
320 E. Costilla Street
Colorado Springs, CO 80903
Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News
Publication Dates:
October 20, 2021
October 27, 2021
November 3, 2021

**COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100051**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 11, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Joseph C. Garrison
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc. as nominee for CB&T Mortgage, L.L.C., its successors and assigns
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
February 23, 2009
County of Recording
El Paso
Recording Date of Deed of Trust
March 02, 2009
Recording Information (Reception No. and/or Book/Page No.)
209020967
Original Principal Amount
\$195,261.00
Outstanding Principal Balance
\$189,092.82

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 59 COUNTRYSIDE WEST SUBDIVISION NO. 2, IN THE CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO AND AS AMENDED BY AFFIDAVIT OF CORRECTION RECORDED NOVEMBER 20, 2002 AT RECEPTION NO. 202204514 Also known by street and number as: 7476 Middle Bay Way, Fountain, CO 80817.

THE PROPERTY DESCRIBED HEREIN

ORDINANCE NO. 1768

AN ORDINANCE OF THE CITY OF FOUNTAIN, COLORADO, APPROVING THE ISSUANCE OF ITS TAXABLE WATER AND ELECTRIC REVENUE REFUNDING BONDS, SERIES 2021, FOR THE PURPOSE OF REFINANCING THE CITY'S REFUNDED LOAN WITH THE COLORADO WATER RESOURCES AND POWER DEVELOPMENT AUTHORITY, FUNDING THE RESERVE ACCOUNT OR PURCHASING A RESERVE ACCOUNT CONTRACT, AND PAYING THE COSTS OF ISSUANCE OF THE BONDS; AUTHORIZING THE FORMS OF SUCH BONDS AND OTHER DETAILS WITH RESPECT TO SUCH BONDS AND THE PAYMENT THEREOF; PROVIDING FOR PAYMENT OF THE BONDS FROM A PORTION OF THE REVENUES OF THE CITY'S ELECTRIC, WATER AND WASTEWATER UTILITY ENTERPRISE AND MAKING CERTAIN COVENANTS IN CONNECTION THEREWITH; AND PROVIDING DETAILS AND DOCUMENTS IN CONNECTION WITH THE BONDS.

CERTIFICATION

The above-entitled ordinance was read and passed on second reading at a regular meeting of the City Council of the City of Fountain, Colorado, held on the 12th day of October 2021. The ordinance is available for public inspection and acquisition at the office of the City Clerk, 116 South Main Street, Fountain, Colorado 80817.

/s/Silvia Huffman /s/Gabriel P. Ortega
City Clerk Mayor

Published in the Fountain Valley News
Published On: October 20, 2021

**CALL FOR LETTERS OF INTENT TO FILL BOARD VACANCY
FOUNTAIN SANITATION DISTRICT**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Fountain Sanitation District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the Fountain Sanitation District Board of Directors is seeking to appoint an eligible elector of the Fountain Sanitation District to fill one vacant position on the Board of Directors for a remaining term expiring May 3, 2022, at which time said position will be up for election to serve a three-year term.

Eligible electors of the Fountain Sanitation District interested in serving on the Board of Directors for the remaining term expiring May 3, 2022, may submit a Letter of Intent to Jim Heckman, the Designated Election Official for the District, at 11545 Link Road, Fountain, CO 80817, (719) 382-5303. The deadline to submit a letter of intent is 4 pm on November 5, 2021. The Board is scheduled to appoint the selected candidate from list of eligible Letters of Intent received at their regularly scheduled November 10, 2021 meeting of the Board.

FOUNTAIN SANITATION DISTRICT

By: /s/ Jim Heckman
Designated Election Official

Published in the Fountain Valley News
Publication Dates: October 20, 2021
October 27, 2021

NOTICE OF FINAL PAYMENT

**CONTRACT NO. 20-114
CONSTRUCTION OF THE FALCON REGIONAL PARK PHASE 2 PROJECT**

Notice is hereby given that Final Payment for the work contracted by: **American Civil Constructors LLC, dba ACC Mountain West**, for the **Construction of the Falcon Regional Park Phase 2 Project** for the El Paso County Community Services Department, Parks Division, will be made on or after the **15th day of November 2021**.

Any person, association, company or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 Garden of the Gods Road, Colorado Springs, CO 80907 and a copy sent to the Contracts and Procurement Division at the following address:

**EL PASO COUNTY
CONTRACTS AND PROCUREMENT DIVISION
15 E. VERMIJO AVE.
COLORADO SPRINGS CO 80903**

By: /s/ TRACI GORMAN CPPO, CPPB, MANAGER, CONTRACTS & PROCUREMENT DIVISION

Published in the El Paso County Advertiser and News
Publication Dates: October 20, 2021
October 27, 2021

2016 Tax 2017 Sale
Tax Lien Sale Certificate No. 48 Book No. 124
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING
ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Joahn J. Betts aka Joahn Hall, PO Box 723, Richmond, MO 64085
 Joahn J. Betts aka Joahn Hall, PO Box 171214, Kansas City, KS 66117
 Joahn J. Betts aka Joahn Hall, 16136 Highway B, Richmond, MO 64085
 Joahn J. Betts aka Joahn Hall, 7800 Paseo Blvd, Kansas City, MO 64131
 Jeffrey D. Betts, 7821 Hedges Ave., Raytown, MO 64138
 Dianne Gail Hazelton, 2555 S. Calhan Hwy., Calhan, CO 80808

Notice is hereby given that at a tax lien sale lawfully held on the 25th day of October, 2017, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2016 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 13000-00-089

LEGAL DESCRIPTION: SW4SW4 SEC 29-13-61 EX MR

Said premises were assessed and taxed for the year 2016 in the name of Jeffrey D. & Joahn J. Betts. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Roderick E. Wilson who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 12th day of January, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 12th day of January, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 8th day of October, 2021.

First Date of Publication October 13, 2021
 Second Date of Publication October 20, 2021
 Third and Last Date of Publication October 27, 2021

Mark Lowderman, Treasurer
 El Paso County, Colorado

Roderick E. Wilson
 Certificate Holder

NOTICE OF FINAL PAYMENT

CON No.: 16-104
CONSTRUCTION OF THE WEST COLORADO AVENUE ROADWAY IMPROVEMENT PROJECT

Notice is hereby given that Final Payment for the work contracted by **Wildcat Construction Company, Inc.** for the **Construction of the West Colorado Avenue Roadway Improvement Project** for the El Paso Department of Public Works / Engineering Division will be made on or after the **1st day of November 2021**.

Any person, association, company, or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 W. Garden of the Gods Rd., Colorado Springs CO 80907 and a copy sent to the CONTRACTS & PROCUREMENT DIVISION at the following address:

EL PASO COUNTY
CONTRACTS & PROCUREMENT DIVISION
15 EAST VERMIJO
COLORADO SPRINGS CO 80903

BY: /s/ TRACI GORMAN, CPPO, CPPB,
 MANAGER, CONTRACTS & PROCUREMENT DIVISION

Published in the El Paso County Advertiser and News
 Publication Dates: October 13, 2021
 October 20, 2021

REQUEST FOR PROPOSALS

RFP NO.: 21-104
CIVIL ENGINEERING DESIGN SERVICES
FOR THE ADDITION OF CREDITS TO THE
EL PASO COUNTY WETLAND MITIGATION BANK UMBRELLA MITIGATION
BANKING INSTRUMENT: EL PASO COUNTY WETLAND BANK – AKERS PROJECT

El Paso County Department of Public Works, Engineering Division (County) is accepting sealed proposals from qualified, experienced, professional firms to provide **Civil Engineering Design Services for the Addition of Credits to the El Paso County Wetland Mitigation Bank Umbrella Mitigation Banking Instrument: El Paso County Wetland Bank-Akers Project**. Sealed proposals will be received by the El Paso County Contracts & Procurement Division **UNTIL 11:00 AM (MT), Wednesday, November 17, 2021. Proposals must be submitted online at Rocky Mountain E-Purchasing System, at which time they shall be publicly opened and read aloud via teleconference.**

The Project is being funded through Federal/State sources (CDOT Project No. STU C040-060; 23588).

This solicitation is subject to the requirements 23 C.F.R. Part 172 and Colorado Revised Statutes Title 24 Government State §§ 24-30-1401 through 24-30-1408. All work to be done by such Consultant shall comply with all applicable requirements of and the foregoing and the provisions of 23 U.S.C. §112. All the foregoing provisions are incorporated by reference and hereby made a part of this solicitation.

A **Voluntary Pre-Proposal Conference** will be held on **Wednesday, October 27, 2021 at 11:00 AM (MT)**. The pre-proposal conference will be held at the Department of Public Works, Transportation Division Training Room West, 3275 Akers Drive, Colorado Springs, CO, 80922. When attending the Pre-Proposal Conference, the attendee should bring his/her business card. While this meeting is not mandatory, it is strongly recommended that interested firms participate to have questions answered.

Final questions are due no later than **11:00 AM (MT), Monday, November 1, 2021**. Final questions shall be submitted in writing via Rocky Mountain E-Purchasing System. Do not contact any other individual regarding this solicitation.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO
www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY
 /S/ TRACI GORMAN, CPPO, CPPB
 CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News
 Publication Dates: October 13, 2021
 October 20, 2021

2016 Tax 2017 Sale
Tax Lien Sale Certificate No. 50 Book No. 124
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING
ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Joahn J. Betts aka Joahn Hall, PO Box 723, Richmond, MO 64085
 Joahn J. Betts aka Joahn Hall, PO Box 171214, Kansas City, KS 66117
 Joahn J. Betts aka Joahn Hall, 16136 Highway B, Richmond, MO 64085
 Joahn J. Betts aka Joahn Hall, 7800 Paseo Blvd, Kansas City, MO 64131
 Jeffrey D. Betts, 7821 Hedges Ave., Raytown, MO 64138
 Dianne Gail Hazelton, 2555 S. Calhan Hwy, Calhan, CO 80808

Notice is hereby given that at a tax lien sale lawfully held on the 25th day of October, 2017, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2016 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 13000-00-178

LEGAL DESCRIPTION: SE4SW4 SEC 29-13-61

Said premises were assessed and taxed for the year 2016 in the name of Jeffrey D. & Joahn J. Betts. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Roderick E. Wilson who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 12th day of January, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 12th day of January, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 8th day of October, 2021.

First Date of Publication October 13, 2021
 Second Date of Publication October 20, 2021
 Third and Last Date of Publication October 27, 2021

Mark Lowderman, Treasurer
 El Paso County, Colorado

Roderick E. Wilson
 Certificate Holder

INVITATION FOR BIDS

IFB NO. 21-137
CONSTRUCTION OF OAK MEADOWS ON-SITE WASTEWATER TREATMENT SYSTEM AND RESTROOM RENOVATION PROJECT

Sealed best-value bids for the **Construction of the Oak Meadows On-Site Wastewater Treatment System and Restroom Renovation Project** for the El Paso County Community Services Department (Parks Division) will be received by the El Paso County Contracts & Procurement Division electronically via **bidnetdirect.com** no later than **2:00 PM (MT), Wednesday, November 10, 2021**, at which time they will be publicly opened (VIA TELECONFERENCE) and read aloud.

The project is funded by El Paso County and is NOT subject to Davis-Bacon requirements, and there are no DBE requirements.

A **Voluntary Pre-Bid Meeting** will be held at **2:00 PM (MT) on Monday, October 25, 2021** at the Oak Meadow Restroom building located in Fox Run Regional Park at 2110 Stella Drive, Colorado Springs, CO 80921. The restroom building is situated in the southeast part of the park in the Oak Meadows area. While this meeting is voluntary, it is strongly recommended that interested firms attend to have questions answered. When attending the pre-bid meeting the attendee should bring his/her business card. **All attendees must comply with current CDC, State, and local COVID-19 guidance.**

Any questions regarding this Invitation for Bids (IFB) should be submitted via **www.bidnetdirect.com**. **Final questions are due no later than 2:00 PM (MT), Thursday, October 28, 2021.**

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this Invitation for Bids.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO
www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY
 /s/ TRACI GORMAN, CPPO, CPPB
 CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News
 Publication Dates: October 13, 2021
 October 20, 2021

REQUEST FOR PROPOSALS

RFP NO.: 21-146
ON-CALL MILLING BIT RECYCLING SERVICES

El Paso County Department of Public Works (County) is accepting sealed proposals from qualified, experienced, certified/licensed firms to provide revenue sharing **ON-CALL MILLING BIT RECYCLING SERVICES**. Sealed proposals shall be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via **Rocky Mountain E-Purchasing System by no later than 3:00 PM (MT), November 18, 2021, at which time they shall be publicly opened and read aloud via teleconference.**

A **Voluntary Pre-Proposal Conference** shall be held on **October 25, 2021 at 3:00 PM (MT)**. The pre-proposal conference shall be held at the Department of Public Works, 3275 Akers Drive, Colorado Springs, CO, 80922.

Any questions regarding this proposal should be directed to Becky Schaffstein, CPPB, Procurement Specialist II. **Questions should be submitted via Rocky Mountain E-Purchasing System**. Do not contact any other individual regarding this solicitation. Final questions are due no later than **3:00 PM (MT), October 28, 2021**.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO
www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION SHALL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY
 /s/ TRACI GORMAN, CPPO, CPPB
 CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News
 Publication Dates: October 13, 2021
 October 20, 2021

2016 Tax 2017 Sale
Tax Lien Sale Certificate No. 1278 Book No. 124
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING
ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Estate of Freeman Coleman Jr. & Naomi H. Coleman C/O Dana Coleman Jr, 1485 Jet Wing Cir, Colorado Springs, CO 80916
 Estate of Freeman Coleman Jr. & Naomi H. Coleman C/O Marissa Edgerton, 865 Stargate Dr., Colorado Springs, CO 80911
 Occupant, 1485 Jet Wing Cir, Colorado Springs, CO 80916

Notice is hereby given that at a tax lien sale lawfully held on the 24th day of October, 2017, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2016 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 64243-09-015

LEGAL DESCRIPTION: LOT 3 BLK 10 PIKES PEAK PANORAMA FIL NO 1 COLO SPGS

Said premises were assessed and taxed for the year 2016 in the name of Freeman Coleman Jr. & Naomi H. Coleman. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Wyatt Wilson who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 12th day of January, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 12th day of January, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 8th day of October, 2021.

First Date of Publication October 13, 2021
 Second Date of Publication October 20, 2021
 Third and Last Date of Publication October 27, 2021

Mark Lowderman, Treasurer
 El Paso County, Colorado

Wyatt Wilson
 Certificate Holder

2016 Tax 2017 Sale

Tax Lien Sale Certificate No. 1332 Book No. 124
NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE
AND OF APPLICATION FOR TREASURER'S DEED
YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING
ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

Desirea Reddell, 1033 Mount Werner Cir, Colorado Springs, CO 80905
 Occupant, 1033 Mount Werner Cir, Colorado Springs, CO 80905
 Dennis Blackwell, 2960 E. Las Vegas, Colorado Springs, CO 80906
 City of Colorado Springs, Neighborhood Services Dept., 30 S. Nevada Ave. Ste. 701, MC 720 Colorado Springs, CO 80903, Attn: Paul Morrow
 BC Services Inc, 451 21st Ave, Longmont, CO 80504

Notice is hereby given that at a tax lien sale lawfully held on the 24th day of October, 2017, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2016 the following described property, situated in the County of El Paso and State of Colorado, to wit:

EL PASO COUNTY SCHEDULE NO.: 64293-23-033

LEGAL DESCRIPTION: LOT 2 BLK 2 PARK-MEADOWS 2

Said premises were assessed and taxed for the year 2016 in the name of Desirea Reddell. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Roderick E. Wilson who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 12th day of January, 2022, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 12th day of January, 2022, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 8th day of October, 2021.

First Date of Publication October 13, 2021
 Second Date of Publication October 20, 2021
 Third and Last Date of Publication October 27, 2021

Mark Lowderman, Treasurer
 El Paso County, Colorado

Roderick E. Wilson
 Certificate Holder

REQUEST FOR PROPOSALS
RFP NO. 21-135
DATABASE MONITORING AND ON-DEMAND SERVICES

El Paso County (County) is soliciting proposals from qualified, experienced, professional firms to provide Database Monitoring and On-Demand Services. Proposals will be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via **Rocky Mountain E-Purchasing System by no later than 1:00 PM (MT), Monday, November 8, 2021** at which time they will be publicly opened and read aloud (via Teleconference). Any questions regarding this solicitation should be directed to JoAnne Stone, CPPB, Contracts and Procurement Assistant Manager. **Questions should be submitted via Rocky Mountain E-Purchasing System**. Do not contact any other individual regarding this RFP. **Final questions are due no later than 1:00 PM (MT), Friday, October 22, 2021.**

PLEASE USE THE ROCKY MOUNTAIN E-PURCHASING SYSTEM WEBSITE & LOG ONTO
www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO County CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
 EL PASO COUNTY
 /s/ TRACI GORMAN
 CONTRACTS MANAGER

Published in the El Paso County Advertiser and News
 Publication Dates: October 13, 2021
 October 20, 2021

Notice of Proposed First Amendment to Declaration of Covenants, Conditions and Restrictions for Kentridge South Homeowners Association, Inc.

KENTRIDGE SOUTH HOMEOWNERS ASSOCIATION, INC., by and through its attorney, pursuant to C.R.S. § 38-33.3-217(1)(b)(1)(B), hereby gives notice that on August 17, 2021, 100% of the aggregate interest of the undivided Ownership of the General Common Elements of Kentridge South Homeowners Association, Inc., approved an amendment to the Declaration of Covenants, Conditions and Restrictions for Kentridge South Homeowners Association, which was recorded December 24, 1984 in Book 3952, beginning at Page 1359 of the real property records of El Paso County, Colorado, amending the following provisions:

- Article VI, Section 4, entitled "DESTRUCTION BY FIRE OR OTHER CASUALTY"
- Article VIII, entitled "EXTERIOR MAINTENANCE"
- Article XI, entitled "INSURANCE"
- Article XII, entitled "DAMAGE OR DESTRUCTION"

A copy of the proposed amendment can be found by contacting Larry Peek or Darrell Fleck at Kentridge South Homeowners Association, Inc., at 2910 Black Canyon Road, Colorado Springs, CO 80904.

ANDERSON, DUDE & LEBEL, P.C.

By: 
Stephen J. Lebel, Esq. #8367

Published in the El Paso County Advertiser and News
Publication Dates: October 13, 2021
October 20, 2021

NOTICE OF FINAL PAYMENT

Notice is hereby given that final payment will be made on or after the 10th day of November 2021, on a contract dated May 13, 2021, between the Fountain Sanitation District (Owner) and Parkson Corporation (Contractor) for the Richard J. Christian II Wastewater Treatment Facility.

All persons, companies or corporations that have furnished labor, materials or other supplies or services used by Contractor under and in connection with said contract and whose claims have not been paid by the Contractor shall file with the Owner a verified statement of the amount due and unpaid on account of such a claim on or before the date of final payment stated above. Failure on the part of the claimant to file such settlement will relieve the Owner from any or all liability for such claim.

Owner: Fountain Sanitation District
/s/ Jonathan Moore, District Engineer

Published in the Fountain Valley News
Publication Dates: October 20, 2021
November 3, 2021

FOR SALE
The following vehicle(s) were towed, abandoned and will be placed for sale:
NOTICE TO OBTAIN TITLE
1999 Nissan Pathfinder VIN# 385587
The above vehicles were towed by Bug's Towing LLC, 806 Nichols Blvd., Colorado Springs, CO 80907 (720) 390-0145
Published in the El Paso County Advertiser and News
Publication Date: October 20, 2021

FILING FOR TITLE
2012 Volkswagen Jetta VIN# 355813
2015 Dodge Dart VIN# 420981
1995 Jeep Grnd Cherokee VIN# 653203
2005 Volvo XC90 VIN# 190877
2012 Hyundai Tucson VIN# 492651
The above vehicles were towed by Advanced Towing, 4526 Austin Bluffs Pkwy., Colorado Springs, CO 80918 (719) 359-3272
Published in the El Paso County Advertiser and News
Publication Date: October 20, 2021

Four-day 'Best Sapper' tests Soldiers' mettle

Story by Spc. Kelsey Simmons
4th Infantry Division Public Affairs Office

Twenty Soldiers competed in the 36th Engineer Brigade's Best Sapper Competition from Oct. 12-15 at Fort Carson. Ten teams of two Soldiers each from various installations across the nation participated in the four-day competition.

"Best Sapper is about teamwork" said Col. Anthony Barbina, commander of the 36th Engineer Brigade. "In the Army, engineers and sappers never do anything alone."

The competition was designed to physically and mentally challenge the participants as well as test their tactical proficiency.

"It's about forming teams and building bonds so we can fight and win our nation's wars," Barbina said. "The bond they've formed over the last four days is one I hope they'll keep for the rest of their lives."

The first day of the competition consisted of a welcome brief and the first event — a demolition test. The second day consisted of three events — an Army Combat Fitness Test, a round robin challenge and a night land navigation event. The third day consisted of a poncho raft construction test, a swimming challenge, sapper stakes and a 12-mile ruck. The fourth and final day consisted of a multi-mile run with various events, such as uphill sandbag carries, tire flips, sled drags and more.

Directly following the final event, competitors ran into their battalion area, where the ceremony announcing the winners was held. Breathless, sweaty and tired, Capt. Zachary Beavor and 1st Lt. David Sadvary, assigned to Fort Carson's own 4th Engineer Battalion, were announced as the winners of the Best Sapper Competition.

"We're feeling pretty good," said Sadvary. "We're happy to be done, happy to get after it and happy to win for our battalion and our home turf."



A candidate for the Best Sapper Competition swims on Oct. 13 at Ivy Gym, Fort Carson. The Soldiers were required to keep their weapons out of the water as they swam laps through the pool.

Below, a team in the Best Sapper Competition carry a litter on Oct. 14. U.S. ARMY PHOTOS BY PFC. BRENDA SALGADO



Following this competition, Beavor and Sadvary will be competing alongside other sapper teams in the Lt. Gen. Robert Flowers Best Sapper Competition held at Fort Leonard Wood, Missouri. The competition will challenge the Army's best sapper teams in

a demanding, continuous and realistic simulated operational environment. The victorious team will claim the title as the Army's top best sapper team for 2022. "We're really proud to represent the Vanguard," Beavor said. "We're coming to win it."

LEARN ABOUT AN EXCITING OPPORTUNITY FOR EASTERN COLORADO

Xcel Energy hosting public open houses to provide information and ask for input on Colorado's Power Pathway

Xcel Energy continues to make progress identifying potential locations for planned electric transmission lines and substations.

We've identified focus areas, smaller areas within each segment study area, where the transmission route and substation sites could be located. Please join us at one of our upcoming in-person public open houses to learn about our routing and siting progress and provide feedback. Project staff will be available to provide information about the potential locations for the proposed transmission lines and substations and answer questions about Colorado's Power Pathway. We want to hear from you about this important project and any issues we should consider in your area.

No formal presentation is planned, so please attend at any time during the open house. Meeting materials are available in our Library at ColoradosPowerPathway.com and an electronic comment form is available if you are unable to attend a public open house (click on 'Contact Us' on the website to access).

ABOUT THE PROJECT

Colorado's Power Pathway is a proposal to build 345-kilovolt transmission lines in eastern Colorado. We estimate the system will cross more than a dozen counties and include:

- Approximately 560-650 miles of new high-voltage transmission infrastructure
- Four new and four expanded substations
- If approved, construction could begin in 2023 and the first transmission segments could be in service in 2025, with other segments completed in 2026 and 2027

FOR MORE INFORMATION

Contact us at **855-858-9037** or ColoradosPowerPathway@xcelenergy.com if you have questions or need assistance.

Si necesita asistencia o información en español, por favor contáctenos directamente al 855-858-9037 o ColoradosPowerPathway@xcelenergy.com.

OPEN HOUSE SCHEDULE

MONDAY, NOV. 1	TUESDAY, NOV. 2	WEDNESDAY, NOV. 3	THURSDAY, NOV. 4
<p>3-7 p.m. Platteville Community Center 508 Reynolds Ave Platteville, CO 80651</p>	<p>3-7 p.m. Fort Morgan Field House Gym #3 1239 E. Kiowa Ave Fort Morgan, CO 80701</p>	<p>3-7 p.m. Arapahoe County Fairgrounds Event Center Exhibit Hall B 25690 East Quincy Ave Aurora, CO 80016</p>	<p>3-7 p.m. Elbert County Fairgrounds Agricultural Building 95 Ute Ave Kiowa, CO 80117</p>
MONDAY, NOV. 8	TUESDAY, NOV. 9	WEDNESDAY, NOV. 10	THURSDAY, NOV. 11
<p>3-7 p.m. El Paso County Fairgrounds Whittemore Building 366 10th St Calhan, CO 80808</p>	<p>5:30-8:30 p.m. Ellicott Elementary School 399 S. Ellicott Hwy Ellicott, CO 80808</p>	<p>3-7 p.m. Olde Towne Carriage House 102 S Victoria Ave Pueblo, CO 81003</p>	<p>9-11 a.m. The Heritage Center Corner of 3rd and Main, Crowley, CO 810335</p> <p>5-7 p.m. Plains Theater 1304 Maine St Eads, CO 81036</p>

Note about COVID-19: Xcel Energy continues to monitor the COVID-19 situation in the region. If local, state or corporate guidance prevents in-person meetings or affects the number of attendees allowed at any one time these open houses may be rescheduled or moved to an online format. We may also adjust the format to manage these considerations. Please check ColoradosPowerPathway.com or call the project hotline at 855-858-9037 for up-to-date information.

