



LEGAL NOTICES

Public notices and your right to know...
...and be informed of the functions of your government that are embodied in public notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We advise those citizens seeking further information to exercise their right of access to public record and public meetings.

COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. EPC202100043

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 27, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
JAKE THOMAS HOFFMAN AND ALEX JOSHUA TOOMER
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING LLC
Date of Deed of Trust
March 25, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
March 26, 2019
Recording Information (Reception No. and/or Book/Page No.)
219030845
Original Principal Amount
\$259,971.00
Outstanding Principal Balance
\$257,150.11

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 67, BLOCK 10, SUBDIVISION OF A PORTION OF LOT 1, BLOCK 10, SECURITY COLORADO ADDITION NO. 10, COUNTY OF EL PASO, STATE OF COLORADO.

PURSUANT TO CORRECTIVE AFFIDAVIT RE: SCRIEVNER'S ERROR PURSUANT TO C.R.S. § 38-35-109(5) RECORDED ON 03/03/2021 AT REC. NO. 221041353
Also known by street and number as: 525 NORMAN DR, COLORADO SPRINGS, CO 80911.

COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. EPC202100044

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 28, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
Summit Investment Properties, LLC
Original Beneficiary(ies)
Integrity Bank and Trust Custodian FBO Dewayne Gooch IRA
Current Holder of Evidence of Debt
Integrity Bank and Trust Custodian FBO Dewayne Gooch IRA
Date of Deed of Trust
March 21, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
April 22, 2019
Recording Information (Reception No. and/or Book/Page No.)
219041907
Original Principal Amount
\$140,000.00
Outstanding Principal Balance
\$160,400.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lot 40, Blk. 2, Paint Brush Hills Fil. No. 4
Also known by street and number as: 11470 Salem Ct., Peyton, CO 80831.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/24/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/29/2021
Last Publication 10/27/2021
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/27/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Anna Johnston #51978
Barrett Frappier & Weisserman, LLP 1391 Speer Boulevard, Suite 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000009187196
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/24/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/29/2021
Last Publication 10/27/2021
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/28/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Stephen E. Berken #14926
Berken Cloyes P.C. 1159 Delaware St., Denver, CO 80204 (303) 623-4357
Attorney File # Summit Investment
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

NOTICE TO CREDITORS Case No. 2021 PR 31163

Re: Estate of Rose M. Peters, aka Rose Marie Peters, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before January 24, 2022 or said claims may be forever barred.

Richard A. Peters
3127 Teardrop Circle
Colorado Springs, CO 80917

/s/ Henry B. Eastland
Henry B. Eastland, #3401
Henry B. Eastland, P.C.
Attorney for the Personal Representative
320 E. Costilla Street
Colorado Springs, CO 80903
Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News
Publication Dates:
September 22, 2021
September 29, 2021
October 6, 2021

NOTICE TO CREDITORS Case No. 2021 PR 31180

Re: Estate of Eva C. Aragon, aka Eva Clifofas Aragon, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before January 24, 2022 or said claims may be forever barred.

Shirley B. Bueno
1433 S. Canoe Creek Drive
Colorado Springs, CO 80906

/s/ Henry B. Eastland
Henry B. Eastland, #3401
Henry B. Eastland, P.C.
Attorney for the Personal Representative
320 E. Costilla Street
Colorado Springs, CO 80903
Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News
Publication Dates:
September 22, 2021
September 29, 2021
October 6, 2021

COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. EPC202100047

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 3, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
SUSAN D. LUCK, Trustee of the Lucybear Trust dated September 28, 2017
Original Beneficiary(ies)
ENT Credit Union
Current Holder of Evidence of Debt
ENT Credit Union
Date of Deed of Trust
February 08, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
February 13, 2019
Recording Information (Reception No. and/or Book/Page No.)
219015725
Original Principal Amount
\$62,000.00
Outstanding Principal Balance
\$34,646.28

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 7, BLOCK 11, BELLEHAVEN SUBDIVISION UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK Z-2 AND PAGE 41, EL PASO COUNTY, COLORADO
Also known by street and number as: 2135 Farnsworth Dr., Colorado Springs, CO 80916.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

NOTICE OF FINAL PAYMENT

Notice is hereby given that final payment will be made on or after the 13th day of October 2021, on a contract dated May 21, 2021, between the Fountain Sanitation District (Owner) and Native Sun Construction, Inc. (Contractor) for the Richard J. Christian II Wastewater Treatment Facility.

All persons, companies or corporations that have furnished labor, materials or other supplies or services used by Contractor under and in connection with said contract and whose claims have not been paid by the Contractor shall file with the Owner a verified statement of the amount due and unpaid on account of such a claim on or before the date of final payment stated above. Failure on the part of the claimant to file such settlement will relieve the Owner from any or all liability for such claim.

Owner: Fountain Sanitation District

/s/ Jonathan Moore, District Engineer

Published in the Fountain Valley News
Publication Dates: September 22, 2021
October 6, 2021

COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. EPC202100037

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 2, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
BRIANNA N. LEYBA
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for HOMEEXPRESS MORTGAGE CORP., its successors and assigns
Current Holder of Evidence of Debt
RESIDENTIAL MORTGAGE LOAN TRUST I, BY US BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE
Date of Deed of Trust
November 09, 2019
County of Recording
El Paso
Recording Date of Deed of Trust
November 15, 2019
Recording Information (Reception No. and/or Book/Page No.)
219144291
Original Principal Amount
\$202,500.00
Outstanding Principal Balance
\$200,624.07

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 37, BLOCK 1, SUNRISE RIDGE SUBDIVISION FILING NO. 5, COUNTY OF EL PASO, STATE OF COLORADO.
Also known by street and number as: 6965 Sugar Creek Circle, Colorado Springs, CO 80911.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/03/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/8/2021
Last Publication 10/6/2021
Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/02/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amanda Ferguson #44893
Halliday, Watkins & Mann, P.C. 355 Union Blvd., Suite 250, Lakewood, CO 80228 (303) 274-0155
Attorney File # CO10946
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

REQUEST FOR PROPOSALS RFP NO. 21-124 SERVICENOW IMPLEMENTATION SERVICES

El Paso County (County) is soliciting proposals from qualified, experienced, professional firms with the ServiceNow expertise to provide consulting services for the **ServiceNow Implementation Services (Project)**. Proposals will be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via **Rocky Mountain E-Purchasing System by no later than 11:00 AM (MT), Thursday, October 21, 2021**, at which time they will be publicly opened and read aloud (via Teleconference). Any questions regarding this solicitation should be directed to JoAnne Stone, CPPB, Contracts and Procurement Assistant Manager. **Questions should be submitted via Rocky Mountain E-Purchasing System.** Do not contact any other individual regarding this RFP. **Final questions are due no later than 11:00 AM (MT), Friday, October 8, 2021.**

PLEASE USE THE ROCKY MOUNTAIN E-PURCHASING SYSTEM WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
EL PASO COUNTY
/s/ TRACI GORMAN
CONTRACTS MANAGER

Published in the El Paso County Advertiser and News
Publication Dates: September 29, 2021
October 6, 2021

NOTICE OF FINAL PAYMENT

CONTRACT NO.: 20-098 GRINNELL & FONTAINE INTERSECTIONS IMPROVEMENT PROJECT

Notice is hereby given that Final Payment for the work contracted by: **STURGEON ELECTRIC COMPANY, INC.** for the **GRINNELL & FONTAINE INTERSECTIONS IMPROVEMENT PROJECT** for the El Paso County Department of Public Works/Engineering Department will be made on or after the **18th day of October 2021.**

Any person, association, company, or corporation who has unpaid claims against the above contractor for or on account of the furnishing of labor, supplies used or consumed by such contractor or any of its subcontractors, in or about the performance of said work, may file a claim against said contractor at any time up to and including said time of such final settlement on said date stated above.

A verified statement of amount due and unpaid on account of such claim must be filed with the Clerk to the Board of County Commissioners located at 1675 Garden of the Gods Road, Colorado Springs, CO 80907, and a copy sent to the CONTRACTS and PROCUREMENT DIVISION at the following address:

EL PASO COUNTY
CONTRACTS and PROCUREMENT DIVISION
15 E VERMIJO
COLORADO SPRINGS CO 80903

By: /s/ TRACI GORMAN, CPPO, CPPB, MANAGER

Published in the El Paso County Advertiser and News
Publication Dates: September 29, 2021
October 6, 2021

ORDINANCE NO. 1768

AN ORDINANCE OF THE CITY OF FOUNTAIN, COLORADO, APPROVING THE ISSUANCE OF ITS TAXABLE WATER AND ELECTRIC REVENUE REFUNDING BONDS, SERIES 2021, FOR THE PURPOSE OF REFINANCING THE CITY'S REFUNDED LOAN WITH THE COLORADO WATER RESOURCES AND POWER DEVELOPMENT AUTHORITY, FUNDING THE RESERVE ACCOUNT OR PURCHASING A RESERVE ACCOUNT CONTRACT, AND PAYING THE COSTS OF ISSUANCE OF THE BONDS; AUTHORIZING THE FORMS OF SUCH BONDS AND OTHER DETAILS WITH RESPECT TO SUCH BONDS AND THE PAYMENT THEREOF; PROVIDING FOR PAYMENT OF THE BONDS FROM A PORTION OF THE REVENUES OF THE CITY'S ELECTRIC, WATER AND WASTEWATER UTILITY ENTERPRISE AND MAKING CERTAIN COVENANTS IN CONNECTION THEREWITH; AND PROVIDING DETAILS AND DOCUMENTS IN CONNECTION WITH THE BONDS.

Summary of Ordinance:

The City of Fountain, Colorado is a municipal corporation duly organized and operating as a home rule city under Article XX of the State Constitution and the Charter of the City (unless otherwise indicated, capitalized terms used in this preamble shall have the meanings set forth in the Section hereof entitled "Definitions"); and the City is the owner and operator of an electric and water system and is authorized to own and operate a wastewater system, which electric and water system has historically been operated on a self-supporting basis by the City, is considered to be a government-owned business and is generally known as the "City of Fountain Electric, Water and Wastewater Utility Enterprise"; and the City is acting hereunder by and through its "City of Fountain Electric, Water and Wastewater Utility Enterprise" (the "Electric, Water and Wastewater Utility Enterprise") under the Charter; and in calendar year 2020 the Electric, Water and Wastewater Utility Enterprise was, and in calendar year 2021 the Electric, Water and Wastewater Utility Enterprise continues to be operated as government-owned businesses authorized to issue its own revenue bonds and receiving under 10% of annual revenue in grants from all State and local governments combined, and the City Council hereby determines and reaffirms that the Electric, Water and Wastewater Utility Enterprise is an enterprise within the meaning of Article X, Section 20 of the Colorado Constitution; and the Colorado Water Resources and Power Development Authority (the "Authority") has previously issued its Water Resources Revenue Bonds (City of Fountain, Colorado Electric, Water and Wastewater Utility Enterprise Project), 2013 Series A, and, pursuant to a Loan Agreement (the "Refunded Loan Agreement"), dated as of March 1, 2013, with the City, loaned the proceeds of said bonds to the City; and the City, pursuant to the terms set forth in the Refunded Loan Agreement and in consideration of the loan made thereunder and to evidence the obligations of the City under the Refunded Loan Agreement, issued that certain 2013 City Bond (the "2013 Authority Bond"), dated March 14, 2013, in the aggregate principal amount of \$11,615,000, and is currently outstanding in the aggregate principal amount of \$9,640,000 (the "Refunded Loan") promising to pay the Authority the amounts provided in the Refunded Loan Agreement; and the Refunded Loan Agreement provides that, upon the prior written approval of the Authority, the City may prepay the Refunded Loan by paying the principal amount outstanding of the Refunded Loan; and the City believes, due to current market conditions, it can refinance the Refunded Loan on a taxable basis at a substantial cost savings to the Electric, Water and Wastewater Utility Enterprise; and pursuant to Section 10.5 of the Charter, the City may issue revenue bonds payable solely from revenues derived from the operation of a project or improvements; and the City is authorized pursuant to Part 1 of Article 56 of Title 11, C.R.S. (the "Refunding Act"), to issue refunding bonds for the purpose, among others, of reducing the total interest payable over the life of such obligations or effecting other economies; and to finance the estimated costs of refunding the Refunded Loan plus reserves and costs of issuance related thereto, the City Council has determined to issue its Taxable Water and Electric Revenue Refunding Bonds, Series 2021, dated their date of delivery, in the total principal amount of not to exceed \$11,500,000 (the "Bonds"), subject to certain terms of the Bonds to be set forth in the Sale Certificate, as more particularly set forth herein; and the Bonds shall constitute a special revenue obligation of the City that is generally payable from the income for the services furnished by or the use of the System (defined in the Section hereof entitled "Definitions"), less reasonable and necessary current expenses of the City of operating, maintaining and repairing the System, on parity with the City's previously issued Authority Bonds and Prior Bonds, as described below, and after consideration, the City Council has determined that the issuance of the Bonds is to the best advantage of the City; and in connection with a Loan Agreement, dated as of October 1, 2014, by and between the City and the Authority (the "2014 Authority Loan Agreement"), the City has previously issued that certain City Bond, dated November 25, 2014, originally issued to the Authority in the aggregate principal amount of \$16,900,000, and currently outstanding in the aggregate principal amount of \$14,150,000 (the "2014 Authority Bonds"); and the City previously issued its Water Revenue Bonds, Series 2015 (the "Series 2015 Bonds"), originally issued in the aggregate principal of \$3,965,000 and currently outstanding in the aggregate principal amount of \$3,535,000; and the City previously issued its Water Revenue Refunding Bonds, Series 2016 (the "Series 2016 Bonds"), originally issued in the aggregate principal of \$7,150,000 and currently outstanding in the aggregate principal amount of \$5,930,000; and the City previously issued its Water and Electric Revenue Bonds, Series 2019 (the "Series 2019 Bonds"), originally issued in the aggregate principal of \$19,000,000 and currently outstanding in the aggregate principal amount of \$18,700,000; and the City previously issued its Water and Electric Revenue Refunding Bonds, Series 2020 (the "Series 2020 Bonds" and together with the Series 2015 Bonds, the Series 2016 Bonds, and the Series 2019 Bonds the "Prior Bonds"), originally issued in the aggregate principal of \$8,340,000 and currently outstanding in the aggregate principal amount of \$8,340,000; and the Bonds will be issued on parity with the Authority Bonds and the Prior Bonds as an Additional Parity Obligation (defined in the Section hereof entitled "Definitions"); and the City is authorized under the Authority Loan Agreement and the Prior Bond Ordinances to issue Additional Parity Obligations with a lien on the Net Revenues (defined in the Section hereof entitled "Definitions") and payable from the Net Revenues, which are on a parity with the lien of the Authority Bonds and the Prior Bonds, so long as the City satisfies certain revenue tests and other requirements, all as set forth herein, or, alternatively, without compliance with such revenue tests and other requirements, provided that the debt service payments on such refunding obligations do not exceed the debt service payments on the refunded obligations on any interest payment date during any calendar year; and the debt service payments on the Bonds are anticipated to not exceed the debt service payments on the Refunded Loan during any calendar year; and the Bonds will not be payable from any tax and, pursuant to applicable laws of the State, voter approval is not required for the issuance of revenue bonds by the City, acting by and through its Electric, Water and Wastewater Utility Enterprise; and none of the members of the City Council have any potential conflicting interests in connection with the authorization, issuance, or sale of the Bonds, or the use of the proceeds thereof; and the City Council has been presented with a proposal from Piper Sandler & Co., to underwrite the Bonds upon specified terms and conditions in a Bond Purchase Agreement (the "Bond Purchase Agreement"), the final terms and conditions of which are to be set forth in the Sale Certificate, and, after consideration, the City Council has determined that the negotiated sale of the Bonds, subject to the parameters set forth herein is to the best advantage of the City; and there has been presented to the City and available to the City Council, among other things, (a) the Preliminary Official Statement, (b) the Paying Agent Agreement, (c) the Bond Purchase Agreement and (d) the Continuing Disclosure Undertaking; and the City Council desires to authorize the issuance and sale of the Bonds and the execution of the necessary and appropriate documents; and pursuant to the Charter, the Act, the Refunding Act, and by this Ordinance, the City authorizes the issuance of the Bonds, and delegates to the Mayor, for a period not to exceed one year from the effective date of this Ordinance, the authority to approve, among other things, the principal amount of the Bonds maturing in any particular year, the rate of interest on the Bonds, and the identity of the Bond Insurer, if any, in accordance with the provisions of this Ordinance.

Definitions and additional bond details are available for inspection at the City Clerk's office, 116 S. Main St., Fountain CO 80817

CERTIFICATION

The above-entitled ordinance was read and passed on first reading at a regular meeting of the City Council of the City of Fountain, Colorado, held on the 28th day of September 2021. The ordinance is available for public inspection and acquisition at the office of the City Clerk, 116 South Main Street, Fountain, Colorado 80817.

/s/Silvia Huffman
City Clerk

/s/Gabriel P. Ortega
Mayor

Published in the Fountain Valley News
Published On: October 6, 2021

ORDINANCE NO. 1767

AN ORDINANCE ANNEXING TO THE CITY OF FOUNTAIN THAT AREA TO BE KNOWN AS MARKSHEFFEL ROAD ANNEXATION, LOCATED NORTH OF THE INTERSECTION OF MARKSHEFFEL ROAD AND FURLONG CIRCLE AND SOUTH OF THE INTERSECTION OF MARKSHEFFEL ROAD AND PEACEFUL VALLEY ROAD

Summary of Ordinance:

The El Paso County (Petitioner), comprising more than fifty percent (50%) of the landowners in the area described in Exhibit A attached hereto (Property) and described in the petition for annexation (Petition) owning more than fifty percent (50%) of the Property, excluding public streets and alleys, have petitioned for the annexation of the Property to the City of Fountain, Colorado; and on August 10, 2021, the City Council of the City of Fountain by Resolution 21-035 accepted the Petition, found that the Petition substantially complies with the requirements set forth in section 31-12-107(1), C.R.S. and set a public hearing to consider the eligibility of the Property for annexation to the City of Fountain; and on September 28, 2021, after the giving of notice as required under section 31-12-108(2), C.R.S., the City Council of the City of Fountain held a public hearing on the proposed annexation to determine if the annexation complies with sections 31-12-104 and 31-12-105, C.R.S. and section 30 of Article II of the Colorado Constitution; and the City Council of the City of Fountain by Resolution 21-049 determined that the requirements of sections 31-12-104 and 31-12-105, C.R.S. and section 30 of Article II of the Colorado Constitution have been met, that an election is not required under section 31-12-107(2), C.R.S., and that no additional terms or conditions are to be imposed on the Property; and The Property is hereby annexed to the City of Fountain.

CERTIFICATION

The above-entitled ordinance was read and passed on first reading at a regular meeting of the City Council of the City of Fountain, Colorado, held on the 28th day of September 2021. The ordinance is available for public inspection and acquisition at the office of the City Clerk, 116 South Main Street, Fountain, Colorado 80817.

/s/Silvia Huffman
City Clerk

/s/Gabriel P. Ortega
Mayor

Published in the Fountain Valley News
Published On: October 6, 2021

**INVITATION FOR BIDS
IFB NO. 21-123
DIGITAL, STRATEGY & TECHNOLOGY TEMPORARY STAFFING SERVICES**

El Paso County (County) is soliciting bids from qualified, experienced, professional firms to provide **DIGITAL, STRATEGY & TECHNOLOGY (DST)** Temporary Staffing Services. Bids will be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via **Rocky Mountain E-Purchasing System by no later than 1:00 PM (MT), Thursday, October 28, 2021**, at which time they will be publicly opened and read aloud (via Teleconference).

Any questions regarding this solicitation should be directed to JoAnne Stone, CPPB, Contracts and Procurement Assistant Manager. **Questions should be submitted via Rocky Mountain E-Purchasing System.** Do not contact any other individual regarding this RFP. **Final questions are due no later than 1:00 PM (MT), Friday, October 15, 2021.**

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
EL PASO COUNTY
/s/ TRACI GORMAN, CPPB
CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News
Publication Dates: October 6, 2021
October 13, 2021

Notice of Initiation of the Section 106 Process: Public Participation

T-Mobile proposes the upgrade of a rooftop telecommunications facility at 1485 Kelly Johnson Blvd, Colorado Springs, El Paso County, CO. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOM Environmental Corp., PO Box 361 Petoskey, MI 49770 or call 260-385-6999.

Published in the El Paso County Advertiser and News
Published On: October 6, 2021

FOR SALE	
The following vehicle(s) were towed, abandoned and will be placed for sale:	
NOTICE TO OBTAIN TITLE	
2006 Nissan Frontier	VIN# 445255
2005 Chevrolet Impala	VIN# 325463
2003 Nissan Altima	VIN# 306637
2002 Chevrolet Trailblazer	VIN# 394115
1999 Ford Explorer	VIN# B32739
2003 Ford Expedition	VIN# A77549
2009 Ford F150	VIN# C32096
1996 Saturn Sw2	VIN# 319376
2011 Ford Ranger	VIN# A46821
1997 Honda Accord	VIN# 800362
2003 BMW 330	VIN# M32066
2001 Chevrolet Silverado	VIN# 145186
2014 Ford Escape	VIN# B30420
2001 Chevrolet Monte Carlo	VIN# 316782
2008 Saturn Vue Xc	VIN# 509238
2008 Chevrolet Cobalt	VIN# 192707
1990 Snowmobile Snowbird	VIN# 050161
2008 Lexus Is	VIN# 018749
2013 Toyota Camry	VIN# 682384
2007 Chevrolet Cobalt	VIN# 314923
2009 Nissan Maxima	VIN# 820882
2000 Nissan Frontier	VIN# 434977
2002 Kia Optima	VIN# 152747
2006 Suzuki Standard	VIN# 063116
2013 Kia Optima	VIN# 167435
1998 Atlas Coppo	VIN# 606256
2005 Ditch Witch	VIN# 430000
The above vehicles were towed by Bug's Towing LLC, 806 Nichols Blvd., Colorado Springs, CO 80907 (720) 390-0145	
Published in the El Paso County Advertiser and News	
Publication Date: October 6, 2021	

FILING FOR TITLE	
1999 GMC Yukon	VIN# 701903
1982 HONDA M/C	VIN# 003027
1995 FORD F150	VIN# B55402
2010 MAZDA 3	VIN# 147869
2003 KIA SORRENTO	VIN# 041372
2002 CADILLAC DEVILLE	VIN# 127479
The above vehicles were towed by Advanced Towing, 4526 Austin Bluffs Pkwy., Colorado Springs, CO 80918 (719) 359-3272	
Published in the El Paso County Advertiser and News	
Publication Date: October 6, 2021	

FOR SALE	
BOB'S TOWING IS ACCEPTING BIDS ON THE FOLLOWING ABANDONED VEHICLES:	
2002 HONDA 4-DR CIVIC	VIN#534064
2007 HONDA 2-DR CIVIC	VIN#541880
2008 PONTIAC 4-DR G6	VIN#304819
2004 VOLKSWAGEN 4-DR TOUAREG	VIN#081791
2009 AMERICAN 6x10 TRAILER	VIN#668041
2006 HOMEMADE 7x12 TRAILER	VIN#
1986 YACHT CLUB TRAILER	VIN#678391
UNTIL 5:00 P.M. OCTOBER 16, 2021 TELEPHONE: 390-5471.	
Published in the El Paso County Advertiser and News	
Publication Date: October 6, 2021	



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COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100039

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 12, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
WARNEY R. SMITH JR.
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for MOVEMENT MORTGAGE, LLC, its successors and assigns
Current Holder of Evidence of Debt
MOVEMENT MORTGAGE, LLC
Date of Deed of Trust
July 01, 2020
County of Recording
El Paso
Recording Date of Deed of Trust
July 07, 2020
Recording Information (Reception No. and/or Book/Page No.)
220096634
Original Principal Amount
\$249,518.00
Outstanding Principal Balance
\$247,366.35

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 3, BLOCK 2, PIKES PEAK PARK SUBDIVISION NO. 29, COUNTY OF EL PASO, STATE OF COLORADO
Also known by street and number as: 2433 ANJELINA CIRCLE W, Colorado Springs, CO 80916.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/10/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/15/2021
Last Publication 10/13/2021
Name of Publication El Paso County
Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/12/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amanda Ferguson #44893
Halliday, Watkins & Mann, P.C. 355 Union Blvd., Suite 250, Lakewood, CO 80228
(303) 274-0155
Attorney File # CO11011
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado
Revised 1/2015

INVITATION FOR BIDS
IFB NO.: 21-126
REMOVE AND INSTALL AIR HANDLING UNITS AT SHERIFF'S OFFICE

Sealed best-value bids to REMOVE AND INSTALL AIR HANDLING UNITS AT SHERIFF'S OFFICE for the El Paso County Facilities & Strategic Infrastructure Management will be received by the El Paso County Contracts & Procurement Division. All bids shall be submitted electronically via www.bidnetdirect.com, by no later than 2:00 PM (MT), Wednesday, October 27, 2021, at which time they will be publicly opened (VIA TELECONFERENCE) and read aloud.

A Pre-bid Meeting/Site Visit will be held at 2:00 PM (MT), Thursday, October 7, 2021 at the El Paso County Sheriff's Office located at 27 E. Vermijo, Colorado Springs, CO 80905. When attending the Pre-bid meeting, please bring your business card. While this meeting is not mandatory, it is strongly recommended that interested firms attend to have questions answered. All attendees must comply with COVID-19 social distancing requirements.

A BID SECURITY in the form of a certified check, cashier's check or bid bond made payable to El Paso County in the amount of 5% of your bid total must accompany your bid. Successful Contactor shall furnish a Performance Bond and labor and material Payment Bond in a form acceptable in a sum equal to 100% of the contract price, with surety listed on the Federal Treasurer's list, to guarantee the completion of the work and also to guarantee that all labor and material used in this work, or incidental to the completion of this work, shall be fully paid for.

Any questions regarding this Invitation for Bids (IFB) should be directed to Mark Means, Procurement Specialist, markmeans@elpasoco.com. Do not contact any other individual regarding this solicitation. Final questions are due no later than 2:00 PM (MT), Thursday, October 14, 2021. Questions should be submitted via Rocky Mountain E-Purchasing System.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
EL PASO COUNTY
/s/ TRACI GORMAN
CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News
Publication Dates: September 29, 2021
October 6, 2021

PUBLIC NOTICE

The Security Fire Protection District will hold its monthly meeting Tuesday, October 12, 2021 at 7:00 p.m. at Station 1, 400 Security Blvd. The meeting is open to the public. Pd. Ad.

PUBLIC NOTICE

The Security Public Library Board of Trustees will meet Thursday, October 14, 2021 at 7:30 p.m. at the Security Public Library. This meeting is open to the public. Pd. Ad.

NOTICE OF INDEPENDENT MAIL BALLOT ELECTION

SADDLEHORN RANCH METROPOLITAN DISTRICT NO. 1, TUESDAY, NOVEMBER 2, 2021

NOTICE is hereby given that an independent mail ballot election will be held by Saddlehorn Ranch Metropolitan District No. 1, in the County of El Paso, State of Colorado (the "District") on Tuesday, November 2, 2021.

This election will be conducted as an independent mail ballot election only. Mail ballots will be mailed to eligible electors between October 11, 2021 and October 18, 2021.

DROP-OFF LOCATION AND HOURS:

WHITE BEAR ANKELE TANAKA & WALDRON
Office of the Designated Election Official
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122

Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., October 11, 2021 through November 1, 2021, and Tuesday, November 2, 2021 between the hours of 7:00 a.m. to 7:00 p.m.

Ballot Issues to be voted upon:

Ballot Issue A (Authorization to Provide High-Speed Internet Services)
Ballot Issue B (Authorization to Make Covenants Regarding the Establishment and Use of Ad Valorem Taxes, Rates, Fees, Tolls, Penalties, and Other Charges or District Revenue for Purposes of Providing High-Speed Internet Services)

By: /s/ Ashley B. Frisbie
Designated Election Official

Published in the El Paso County Advertiser and News
Published On: October 6, 2021

REQUEST FOR PROPOSALS
RFP NO.: 21-105

TRAFFIC ENGINEERING & TRANSPORTATION PLANNING ACTIVITIES FOR THE SOUTH POWERS EXTENSION STUDY PROJECT

El Paso County Department of Public Works, Engineering Division (County) is accepting sealed proposals from qualified, experienced, professional firms to provide Traffic Engineering & Transportation Planning Activities for the South Powers Extension Study Project. Sealed proposals shall be received by the El Paso County Contracts & Procurement Division, 15 E. Vermijo Avenue, Colorado Springs, CO 80903, via Rocky Mountain E-Purchasing System by no later than 3:00 PM (MT), October 27, 2021, at which time they shall be publicly opened and read aloud via teleconference.

The Project is being funded through the following sources: CDOT Multimodal Transportation Options Funds (MMOF) & CDOT Region Priority Program (RPP) funds (CDOT Project No. MTF C040-068; 24046), and El Paso County. This solicitation is subject to the requirements 23 C.F.R. Part 172 and Colorado Revised Statutes Title 24 Government State §§ 24-30-1401 through 24-30-1408. All work to be done by such Consultant shall comply with all applicable requirements of and the foregoing and the provisions of 23 U.S.C. §112. All the foregoing provisions are incorporated by reference and hereby made a part of this solicitation.

A BID SECURITY in the form of a certified check, cashier's check or bid bond made payable to El Paso County in the amount of 5% of your bid must accompany your bid. The successful Firm shall be required to furnish 100% Performance and Payment Bonds.

A VOLUNTARY PRE-PROPOSAL CONFERENCE shall be held on October 11, 2021 at 3:00 PM (MT). The pre-proposal conference shall be held at the Department of Public Works, Transportation Division Training Room West, 3275 Akers Drive, Colorado Springs, CO, 80922.

Any questions regarding this proposal should be directed to Becky Schaffstein, CPPB, Procurement Specialist II. Questions should be submitted via Rocky Mountain E-Purchasing System. Do not contact any other individual regarding this solicitation. Final questions are due no later than 3:00 PM (MT), October 13, 2021.

PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION SHALL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS
EL PASO COUNTY
/cc/ TRACI GORMAN, CPPO, CPPB
DIVISION MANAGER

Published in the El Paso County Advertiser and News
Publication Dates: September 29, 2021
October 6, 2021

COMBINED NOTICE - PUBLICATION
CRS §38-38-103 FORECLOSURE SALE
NO. EPC202100042

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 26, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)
KELLY W. BARBEE
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.
Current Holder of Evidence of Debt
LAKEVIEW LOAN SERVICING, LLC
Date of Deed of Trust
February 25, 2014
County of Recording
El Paso
Recording Date of Deed of Trust
February 25, 2014
Recording Information (Reception No. and/or Book/Page No.)
214015321
Original Principal Amount
\$174,165.00
Outstanding Principal Balance
\$156,628.02

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 13, BLOCK 5, WIDEFIELD HEIGHTS FILING NO. 3, COUNTY OF EL PASO, STATE OF COLORADO. Also known by street and number as: 48 NORTH BELMONT STREET, COLORADO SPRINGS, CO 80911.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/24/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/29/2021
Last Publication 10/27/2021
Name of Publication El Paso County
Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/26/2021
Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado
By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Anna Johnston #51978
Barrett Frappier & Weisserman, LLP 1391 Speer Boulevard, Suite 700, Denver, CO 80204 (303) 350-3711
Attorney File # 8855140
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Revised 1/2015

NOTICE OF INDEPENDENT MAIL BALLOT ELECTION

SADDLEHORN RANCH METROPOLITAN DISTRICT NO. 2, TUESDAY, NOVEMBER 2, 2021

NOTICE is hereby given that an independent mail ballot election will be held by Saddlehorn Ranch Metropolitan District No. 2, in the County of El Paso, State of Colorado (the "District") on Tuesday, November 2, 2021.

This election will be conducted as an independent mail ballot election only. Mail ballots will be mailed to eligible electors between October 11, 2021 and October 18, 2021.

DROP-OFF LOCATION AND HOURS:

WHITE BEAR ANKELE TANAKA & WALDRON
Office of the Designated Election Official
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122

Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., October 11, 2021 through November 1, 2021, and Tuesday, November 2, 2021 between the hours of 7:00 a.m. to 7:00 p.m.

Ballot Issues to be voted upon:

Ballot Issue A (Authorization to Provide High-Speed Internet Services)
Ballot Issue B (Authorization to Make Covenants Regarding the Establishment and Use of Ad Valorem Taxes, Rates, Fees, Tolls, Penalties, and Other Charges or District Revenue for Purposes of Providing High-Speed Internet Services)

By: /s/ Ashley B. Frisbie
Designated Election Official

Published in the El Paso County Advertiser and News
Published On: October 6, 2021

NOTICE OF INDEPENDENT MAIL BALLOT ELECTION

SADDLEHORN RANCH METROPOLITAN DISTRICT NO. 3, TUESDAY, NOVEMBER 2, 2021

NOTICE is hereby given that an independent mail ballot election will be held by Saddlehorn Ranch Metropolitan District No. 3, in the County of El Paso, State of Colorado (the "District") on Tuesday, November 2, 2021.

This election will be conducted as an independent mail ballot election only. Mail ballots will be mailed to eligible electors between October 11, 2021 and October 18, 2021.

DROP-OFF LOCATION AND HOURS:

WHITE BEAR ANKELE TANAKA & WALDRON
Office of the Designated Election Official
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122

Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., October 11, 2021 through November 1, 2021, and Tuesday, November 2, 2021 between the hours of 7:00 a.m. to 7:00 p.m.

Ballot Issues to be voted upon:

Ballot Issue A (Authorization to Provide High-Speed Internet Services)
Ballot Issue B (Authorization to Make Covenants Regarding the Establishment and Use of Ad Valorem Taxes, Rates, Fees, Tolls, Penalties, and Other Charges or District Revenue for Purposes of Providing High Speed Internet Services)

By: /s/ Ashley B. Frisbie
Designated Election Official

Published in the El Paso County Advertiser and News
Published On: October 6, 2021

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