

El Paso County AP Check Newspaper List PUBLISHED UNDER THE DIRECTION OF THE BOARD OF "COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO." THE FOLLOWING IS A LIST OF BILLS ALLOWED FOR August 2021

Table with multiple columns listing various companies and their amounts. Includes entries like 1350 Distilling LLC, Barn Swallow, Denver Tattoo Store, Gartner Inc, Johnstone Supply, etc.

Continued on next page

County bills, continued

Main table containing multiple columns of company names and amounts, including sections for 'General Fund' and 'Road & Bridge Fund'.

Continued on next page

County bills, continued

Table with columns for item name and amount. Includes items like Shred-it USA LLC, Sides, Kristen, Silver Key Senior Services Inc, Singing Hills Kids Club, etc.

Dept. of Human Services Total \$1,473,697.64

Table with columns for item name and amount. Includes items like AMTEC, Harris Systems USA Inc, US Bank - Corporate Trust Services, etc.

Capital Expenditures Fund Total \$108,469.60

Table with columns for item name and amount. Includes items like Accufix Pdr Co, Cannon Cochran Management Services Inc, Colorado State Treasurer, etc.

Self Insurance Fund Total \$796,427.06

Table with columns for item name and amount. Includes items like Colorado Dept of Public Health & Environ, Denver Brass & Copper Irrigation Supply, El Paso County, etc.

Conservation Trust Fund Total \$27,938.26

Table with columns for item name and amount. Includes items like Acme Fire & Safety Equipment Co Inc, Clean Harbors Environmental Services Inc, Data Memory Sales Inc, etc.

Solid Waste Management Fund Total \$91,130.22

Table with columns for item name and amount. Includes items like Colorado Springs Utilities, Stratmoor Vily Streetlight PID, Total \$1,373.24, etc.

4Imprint Inc 1,649.73 Abbott Rapid DX North America LLC

Table with columns for item name and amount. Includes items like Adobe Systems Inc, Affordable Medical Supply Co, Alpine Wildlife Control LLC, etc.

Table with columns for item name and amount. Includes items like El Paso County Finance, El Paso County Purchasing Card, Federal Express Corporation, etc.

Table with columns for item name and amount. Includes items like National Alliance on Mental Illness COS, Nurse-Family Partnership, Office Depot Inc, etc.

Table with columns for item name and amount. Includes items like Richards, Cheryl, RubinBrown LLP, Safeway, etc.

Table with columns for item name and amount. Includes items like Springs Mountain Water, Staples Business Advantage, Stericycle Inc, etc.

Health Department Total \$714,903.52

All Funds Total \$22,138,038.60

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NOTICE OF PUBLIC HEARING El Paso County Public Improvement District No. 2, El Paso County, Colorado PETITION FOR INCLUSION OF PROPERTY

NOTICE IS HEREBY GIVEN that pursuant to Section 30-20-520, C.R.S., a petition to include the following property within the boundaries of El Paso County Public Improvement District No. 2, El Paso County has been submitted by the property owner, SR Land, LLC:

A PARCEL OF LAND LOCATED IN A PORTION OF THE E1/2 SE1/4 OF SECTION 32 AND THE S1/2 SW1/4 OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST AND THE NW1/4 OF NW1/4 OF SECTION 4 AND THE NE1/4 OF NE1/4 OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST, BOTH OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE ON THE SOUTHERLY LINE OF SAID DINES BOULEVARD, N76°19'20"E A DISTANCE OF 85.00 FEET;

THENCE ON SAID NORTHERLY EASEMENT LINE, S76°19'20"W A DISTANCE OF 80.00 FEET;

THENCE ON SAID SOUTHERLY LINE, S76°19'20"W A DISTANCE OF 852.10 FEET;

THENCE ON SAID NORTHERLY LINE, S76°19'20"W A DISTANCE OF 50.00 FEET;

THENCE ON SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) COURSES: 1. S76°19'20"W A DISTANCE OF 386.99 FEET, TO A POINT OF CURVE;

THENCE ON SAID NORTHERLY LINE, S49°38'29"E A DISTANCE OF 16.00 FEET;

THENCE ON THE WESTERLY LINE OF THAT ACCESS AND UTILITY EASEMENT RECORDED UNDER RECEPTION NOS 214100440 & 214100441, N49°38'29"W A DISTANCE OF 1459.89 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF VOLLMER ROAD;

THENCE ON SAID EASTERLY LINE, S49°38'29"E A DISTANCE OF 16.00 FEET;

THENCE ON THE WESTERLY LINE OF THAT ACCESS AND UTILITY EASEMENT RECORDED UNDER RECEPTION NOS 214100440 & 214100441, N49°38'29"W A DISTANCE OF 1459.89 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF VOLLMER ROAD;

THENCE ON SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) COURSES: 1. S76°19'20"W A DISTANCE OF 386.99 FEET, TO A POINT OF CURVE;

THENCE ON SAID NORTHERLY LINE, S76°19'20"W A DISTANCE OF 50.00 FEET;

THENCE ON SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) COURSES: 1. S76°19'20"W A DISTANCE OF 386.99 FEET, TO A POINT OF CURVE;

THENCE ON SAID NORTHERLY LINE, S76°19'20"W A DISTANCE OF 50.00 FEET;

THENCE ON SAID SOUTHERLY LINE, THE FOLLOWING FIVE (5) COURSES: 1. S76°19'20"W A DISTANCE OF 386.99 FEET, TO A POINT OF CURVE;

THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N40°24'51"E A DISTANCE OF 1808.03 FEET, TO A POINT ON THE SOUTHERLY LINE OF THAT PROPERTY RECORDED UNDER RECEPTION NO. 217080112 AND SHOWN ON THE AMENDED PLAT BARBARICK SUBDIVISION RECORDED UNDER RECEPTION NO. 217713910;

THENCE ON SAID SOUTHERLY LINE THE FOLLOWING TWO (2) COURSES: 1. S51°21'50"E A DISTANCE OF 13.67 FEET, TO A POINT OF CURVE;

THENCE ON THE WESTERLY AND SOUTHERLY LINES OF SAID AMENDED PLAT BARBARICK SUBDIVISION, THE FOLLOWING TWO (2) COURSES: 1. S00°06'01"E A DISTANCE OF 631.46 FEET;

THENCE DEPARTING SAID AMENDED PLAT BARBARICK SUBDIVISION, THE FOLLOWING COURSES: 1. S00°42'35"E A DISTANCE OF 241.35 FEET;

THENCE ON SAID NORTHERLY LINE, THE FOLLOWING TWO (2) COURSES: 1. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S33°39'44"E, HAVING A RADIUS OF 1060.00 FEET, A CENTRAL ANGLE OF 19°59'04" AND AN ARC LENGTH OF 369.72 FEET, TO A POINT OF TANGENT;

THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, S13°40'40"E A DISTANCE OF 20.00 FEET, TO A POINT ON THE NORTHERLY LINE OF SAID ELECTRIC EASEMENT;

THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, S13°40'40"E A DISTANCE OF 20.00 FEET, TO THE POINT OF BEGINNING.

THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, S13°40'40"E A DISTANCE OF 20.00 FEET, TO THE POINT OF BEGINNING.

NOTICE IS FURTHER GIVEN that on Tuesday, September 28, 2021, at 9:00 a.m., at Centennial Hall, 200 S. Cascade, Colorado Springs, CO 80903, or at such other time and place to which this hearing may be adjourned, the District will hold a Public Hearing pursuant to Section 30-20-520, C.R.S., at which time the Petition for Inclusion will be considered; all interested parties will be given the opportunity to be heard; and the District shall take action to approve or deny the Petition.

NOTICE IS FURTHER GIVEN that any person having objections to the petition may appear at the place and time set forth above to show cause why the petition should not be granted.

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COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. EPC202100039

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 12, 2021, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s) WARNEY R. SMITH JR. Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for MOVE-MENT MORTGAGE, LLC, its successors and assigns

Date of Deed of Trust July 01, 2020 County of Recording El Paso Recording Date of Deed of Trust July 07, 2020

Original Principal Amount \$249,518.00 Outstanding Principal Balance \$247,366.35

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 3, BLOCK 2, PIKES PEAK PARK SUBDIVISION NO. 29, COUNTY OF EL PASO, STATE OF COLORADO

Published in the Fountain Valley News Published On: September 15, 2021

ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 11/10/2021, at the El Paso County Citizens Service Center, 1675 Garden of the Gods Rd. Ste 1020, Colorado Springs, CO 80907, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 9/15/2021 Last Publication 10/13/2021 Name of Publication El Paso County Advertiser and News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/12/2021 Mark Lowderman, Public Trustee in and for the County of El Paso, State of Colorado By: /s/ Mark Lowderman, Treasurer and Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Amanda Ferguson #44893 Halliday, Watkins & Mann, P.C. 355 Union Blvd., Suite 250, Lakewood, CO 80228 (303) 274-0155 Attorney File # CO11011

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NOTICE TO CREDITORS Case No. 2021 PR 31051

Re: Estate of Harvey W. McCraney, aka Harvey Wilson McCraney, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before January 10, 2022 or said claims may be forever barred.

Darlene R. Anderson P.O. Box 1074 Colorado Springs, CO 80901 /s/ Henry B. Eastland Henry B. Eastland, #3401 Henry B. Eastland, P.C. Attorney for the Personal Representative 320 E. Costilla Street Colorado Springs, CO 80903 Telephone: (719) 578-0035

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NOTICE OF MEETING TO CONSIDER FACILITIES SURCHARGE WIDEFIELD WATER AND SANITATION DISTRICT

NOTICE IS HEREBY GIVEN pursuant to Section 32-1-1001(2)(a), C.R.S., to those customers of the Widefield Water and Sanitation District ("District"), located within the lands described below, and all other interested persons, that the Board of Directors of the District shall consider imposing a Facilities Surcharge, applicable only upon initial water or sewer tap application and only to certain properties more particularly described as "Benefited Properties" in the Water and Sewer Offsite Improvements Participation and Cost Recovery Agreement dated as of April 20, 2021, and duly approved by Resolution of the Board of Directors of District at its public meeting held on April 20, 2021, such Benefited Properties being located generally east of Goldfield Drive and west of S. Marksheffel Rd. The Facilities Surcharge will be considered at an open public meeting to be held on Tuesday, October 19, 2021, at the hour of 12:00 p.m., at 8495 Fontaine Blvd., Colorado Springs, Colorado 80952.

NOTICE IS FURTHER GIVEN that any interested party may appear at said time and place for the purpose of providing input, comments or objections to the Board regarding this matter.

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NOTICE OF A PUBLIC HEARING FOR CONSIDERATION OF THE 2022 BUDGET BY THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO IN ITS CAPACITY AS EX OFFICIO BOARD OF DIRECTORS OF THE FOUNTAIN GENERAL IMPROVEMENT DISTRICT NO. 1 and FOUNTAIN GENERAL IMPROVEMENT DISTRICT NO. 2

The City Council of the City of Fountain, Colorado in its capacity as Ex Officio Board of Directors of the Fountain General Improvement District No. 1 and 2 (the "District") will hold a public hearing to consider the District's 2022 budget at 6:00 p.m. on Tuesday, October 12th, 2021 at the City Council Chambers, Fountain City Hall, 116 South Main Street, Fountain, Colorado.

/s/Silvia Huffman City Clerk and Ex Officio Secretary of the District

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NOTICE OF A PUBLIC HEARING FOR CONSIDERATION OF THE 2022 BUDGET BY THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO

YOU ARE HEREBY NOTIFIED THAT the City Council of the City of Fountain, Colorado will hold a public hearing on Tuesday, October 12th, 2021 at 6:00 p.m. in the city Council Chambers, 116 S. Main Street, Fountain, Colorado to consider an ordinance summarizing revenues and expenditures for each fund and adopting the budget for the City of Fountain, Colorado, for the calendar year beginning on the first day of January, 2022 and ending on the last day of December, 2022.

/s/Silvia Huffman City Clerk

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INVITATION FOR BIDS IFB NO. 21-129

ASBESTOS ABATEMENT AT PUBLIC HEALTH SOUTH FACILITY

El Paso County (County) on behalf of El Paso County Public Health (Public Health) is seeking best-value bids from qualified, licensed, and experienced contractors for Asbestos Abatement at the Public Health South Facility. Bids will be received by the El Paso County Contracts & Procurement Division electronically via bidnetdirect.com no later than 1:00 PM (MT), Tuesday, October 5, 2021, at which time they will be publicly opened (VIA TELECONFERENCE) and read aloud.

A MANDATORY Pre-Bid Meeting/Site Visit will be held on Thursday, September 23, 2021 at 1:00 PM (MT), at the El Paso County Public Health South facility located at 6436 S. Highway 85-87 Fountain, CO 80817. When attending the Pre-Bid Conference, the attendee should bring his/her business card. All attendees must comply with current CDC, State and local COVID-19 guidance.

Any questions regarding this Invitation for Bids (IFB) should be submitted via www.bidnetdirect.com. Final questions are due no later than 1:00 PM (MT), Monday, September 27, 2021. The contact for this Invitation for Bids (IFB) is David Carey, CPPB, Procurement Specialist, email: davidcarey@elpasoco.com or 719-520-7120. Do not contact any other individual regarding this IFB.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this Invitation for Bids.

PLEASE USE THE ROCKY MOUNTAIN E-PURCHASING SYSTEM WEBSITE & LOG ONTO www.bidnetdirect.com TO DOWNLOAD DOCUMENTS.

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

It is the responsibility of all bidders to make sure that they have obtained all solicitation documents addendums and to include signed copies of each addendum signature page with their bid.

BOARD OF COUNTY COMMISSIONERS EL PASO COUNTY /s/ TRACI GORMAN, CPPB, CPPB CONTRACTS & PROCUREMENT DIVISION MANAGER

Published in the El Paso County Advertiser and News Publication Dates: September 15, 2021 September 22, 2021

Aviso de publicación / disponibilidad del Borrador de la Evaluación de la Actualización de Vivienda Justa del Condado de El Paso para el Programa de Subsidios Globales de Desarrollo Comunitario (CDBG)

Por la presente se notifica que un borrador de la Actualización 2021 de la Evaluación de Vivienda Justa (AFH) para el Condado de El Paso, Colorado (el Condado) para el programa de Subsidios en Bloque para el Desarrollo Comunitario (CDBG) estará disponible para revisión y comentarios a partir del 16 de septiembre, 2021, hasta el 19 de octubre de 2021.

Esta actualización es parte del compromiso del programa CDBG del condado de El Paso de promover afirmativamente la vivienda justa y desarrollar de manera integral un enfoque integral para abordar las necesidades de vivienda en el condado de El Paso. Este documento ayudará al programa a tomar medidas significativas para superar los patrones de segregación y fomentar comunidades libres de barreras que restringen el acceso a las oportunidades.

Se puede obtener una copia completa del borrador en línea en: https://admin.elpasoco.com/economic-development/cdbg/ O personalmente en: Condado de El Paso, Departamento de Desarrollo Económico 9 E Vermijo Avenue, Colorado Springs, CO 80903

Las reuniones de comentarios públicos incluirán:

- Una breve descripción general del borrador de la Actualización 2021 de la Evaluación de Vivienda Justa
• Datos y mapas correspondientes
• Acceso a una encuesta para proporcionar comentarios del público

Las reuniones públicas se llevarán a cabo en varios lugares accesibles a la ADA en todo el condado. Estas reuniones también incluirán una breve descripción general de la ley de vivienda justa para ayudar a solicitar una discusión significativa sobre el borrador de la Actualización 2021 de la Evaluación de la Vivienda Justa. Todos los materiales de la reunión estarán disponibles en línea después de las presentaciones para los miembros de la comunidad que deseen participar pero no puedan unirse.

Las reuniones en persona se llevarán a cabo en los siguientes lugares accesibles a la ADA:

Casa de reuniones de la Cámara de Comercio de Tri-Lakes 300 CO-105 Monumento, CO 80132 14 de octubre de 2021 3:00 pm a 4:00 pm

Salón Conmemorativo de Manitou Springs 606 Manitou Avenue Manitou Springs, CO 80829 15 de octubre de 2021 5:30 pm a 6:30 pm

Se llevará a cabo una reunión híbrida en persona / virtual en la siguiente ubicación accesible según la ADA:

Departamento de Desarrollo Económico del Condado de El Paso 9 E Vermijo Avenue Colorado Springs, CO 80903 14 de octubre de 2021 11:00 am a 12:00 pm * Instrucciones para llamar: (719) 283-1263, ID de reunión 660660351 # * subtítulos disponibles para asistentes virtuales

Se servirán refrigerios en todas las reuniones en persona.

Si desea asistir a una de las reuniones virtuales a través de Microsoft Teams, envíe un correo electrónico a ericleonard@elpasoco.com para obtener un enlace directo a la reunión. Las personas que deseen asistir en persona no necesitan registrarse, pero pueden enviar un correo electrónico a ericleonard@elpasoco.com con anticipación si desean una invitación a la reunión para su calendario.

De acuerdo con la Ley de Estadounidenses con Discapacidades de 1990 ("ADA"), el condado de El Paso no discriminará a las personas calificadas con discapacidades. Cualquier persona que requiera una ayuda o servicio auxiliar para participar en esta reunión debe hacer la solicitud lo antes posible, pero a más tardar 48 horas antes del evento programado. Los ciudadanos sordos o con problemas de audición pueden marcar 711 o 800-659-3656 Relay Colorado (voz) o 800-659-2656 (TTY). Se pueden solicitar servicios de idiomas extranjeros, intérpretes de lenguaje de señas estadounidense y materiales impresos especiales al menos 48 horas antes de la reunión.

Cualquier comentario y pregunta puede dirigirse a:

Condado de El Paso, Departamento de Desarrollo Económico Eric Leonard, analista de vivienda 9 E Vermijo Avenue, Colorado Springs, CO 80903 719-520-6481, ericleonard@elpasoco.com

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Notice of Publication/Availability of El Paso County's Draft of the Assessment of Fair Housing Update for the Community Development Block Grant (CDBG) Program

Notice is hereby given that a draft of the 2021 Update to the Assessment of Fair Housing (AFH) for El Paso County, Colorado (the County) for the Community Development Block Grant (CDBG) program will be available for review and comment from September 16, 2021, through October 19, 2021.

This update is part of the El Paso County CDBG program's commitment to affirmatively furthering fair housing and holistically developing a comprehensive approach to addressing housing needs in El Paso County. This document will help the program take meaningful action to overcome patterns of segregation and foster communities free from barriers that restrict access to opportunities.

A complete copy of the draft can be obtained online at: https://admin.elpasoco.com/economic-development/cdbg/ Or in person at: El Paso County, Economic Development Department 9 E Vermijo Avenue, Colorado Springs, CO 80903

The public comment meetings will include:

- A brief overview of the 2021 Update to the Assessment of Fair Housing draft
• Corresponding data and maps
• Access to a survey to provide public input

Public meetings will be held in multiple ADA-accessible locations throughout the county. These meetings will also include a brief overview of fair housing law to help solicit meaningful discussion around the 2021 Update to the Assessment of Fair Housing draft. All meeting materials will be available online after the presentations for any members of the community who wish to participate but are unable to join.

In-person meetings will be held at the following ADA-accessible locations:

Tri-Lakes Chamber of Commerce Meeting House 300 CO-105 Monument, CO 80132 October 14, 2021 3:00 pm to 4:00 pm

Manitou Springs Memorial Hall 606 Manitou Avenue Manitou Springs, CO 80829 October 15, 2021 5:30 pm to 6:30 pm

An in-person/virtual hybrid meeting will be held at the following ADA-accessible location:

El Paso County Economic Development Department 9 E Vermijo Avenue Colorado Springs, CO 80903 October 14, 2021 11:00 am to 12:00 pm*

Call-in instructions: (719)283-1263, meeting ID 660 660 351# *closed captioning available for virtual attendees

Light refreshments will be served at all in-person meetings.

If you would like to attend one of the virtual meetings via Microsoft Teams, please email ericleonard@elpasoco.com for a direct meeting link. Persons wishing to attend in person do not need to register but are welcome to email ericleonard@elpasoco.com ahead of time if they would like a meeting invitation for their calendar.

In accordance with the Americans with Disabilities Act of 1990 ("ADA"), El Paso County will not discriminate against qualified individuals with disabilities. Anyone requiring an auxiliary aid or service to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event. Citizens who are deaf or hard of hearing may dial 711 or 800-659-3656 Relay Colorado (voice) or 800-659-2656 (TTY). Foreign language services, American Sign Language interpreters, and specialty printed materials may be requested at least 48 hours prior to the meeting.

Any comments and questions can be directed to:

El Paso County, Economic Development Department Eric Leonard, Housing Analyst 9 E Vermijo Avenue, Colorado Springs, CO 80903 719-520-6481, ericleonard@elpasoco.com

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FOR SALE

The following vehicle(s) were towed, abandoned and will be placed for sale:

NOTICE TO OBTAIN TITLE

- 2009 Dodge Charger, White VIN# 538414
2007 International Harvester Truck, Yellow VIN# 363163
2008 Ford Ranger, Gray VIN# A62266
2008 Subaru Legacy, Gray VIN# 365368
1999 Chevrolet Cavalier, Tan VIN# 257132
1997 Kawasaki VN8, Maroon VIN# 054715
2002 Honda Accord, Black VIN# 035924
2000 GMC Jimmy, White VIN# 268026
1999 Honda Civic, Silver VIN# 045401
1999 Ford Windstar, Blue VIN# B00837
2004 SAAB 9-3, Silver VIN# 032713
2004 Chevrolet Impala, White VIN# 455067
1996 Honda Civic, Black VIN# 106502
1998 Toyota Corolla, Green VIN# 022575
2015 Ford Econoline, White VIN# A00002
2016 Nissan Rogue, Gray VIN# 136901
2011 Ford Fiesta, Green VIN# 171018
1999 Toyota Rav4, Silver VIN# 055635
2002 Dodge Neon, Blue VIN# 556444

The above vehicles were towed by Bug's Towing LLC, 806 Nichols Blvd., Colorado Springs, CO 80907 (720) 390-0145

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Follow us on social media for updates all week! Facebook: Fountain Valley News Instagram: @fountainvalleynews Twitter: @fvn1958

Start your morning right! New issues every Wednesday! Subscribe now! Online or in print Call our office at 719-382-5611 for more information. (Background image shows a newspaper and coffee)

Call the News Office at 382-5611 to share your news tips!!!