



*El Paso County / Fountain Valley*

# LEGAL NOTICES

## Public notices & your right to know...

*...and be informed of the functions of your government are embodied in public notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We advise those citizens seeking further information to exercise their right of access to public record and public meetings.*

**2007 Tax 2008 Sale**  
**Tax Lien Sale Certificate No. 2626 Book No. 115**  
**NOTICE OF PURCHASE OF REAL ESTATE LIEN AT TAX LIEN SALE**  
**AND OF APPLICATION FOR TREASURER'S DEED**  
**YOU ARE ADVISED TO CONSULT WITH YOUR OWN LEGAL COUNSEL REGARDING ANY RIGHTS YOU MAY HAVE TO CURE THIS PROPERTY TAX LIEN.**

To whom it may concern and to every person in actual possession or occupancy of the hereinafter described land, lots or premises, and to the person in whose name the same was taxed or specially assessed, and to all persons having an interest or title of record in or to the same, and particularly to:

- Lee W. Hewitt, PO Box 10, Unalakleet, AK 99684
- Lee W. Hewitt, 10 Ocean View Dr, Unalakleet, AK 99684
- Lee W. Hewitt, 2411 W. Trapline Dr, Wasilla, AK 99654

Notice is hereby given that at a tax lien sale lawfully held on the 29<sup>th</sup> day of October, 2008, the then County Treasurer of El Paso County, State of Colorado, duly offered for delinquent taxes and/or special assessments for the year 2007 the following described property, situated in the County of El Paso and State of Colorado, to wit:

**EL PASO COUNTY SCHEDULE NO.: 65054-00-019**

**LEGAL DESCRIPTION:** TRACT IN SE4 SEC 05-15-66 AS FOLS, BEG AT SELY COR OF STRATMOOR MANOR SUB WHICH IS 29.40 FT WLY AT R/A FROM E LN OF SD SE4, TH S 00<32'50" E ON SLY EXT OF ELY LN OF BLKS 1,2,3 OF SD SUB 85.00 FT TO A PT IN A DITCH WHICH IS 28.99 FT WLY AT R/A FROM E SEC LN, RUN SWLY ON A CUR TO R ON A LN IN SD DITCH HAVING A RAD OF 150.0 FT AND C/A OF 53<28'34" AN ARC DIST OF 140.0 FT, S 06<54'50" W ON A LN IN SD DITCH 129.23 FT TO AN ANG PT, TH S 47<17'06" W ON A LN IN SD DITCH 251.05 FT, N 45<27'50" W ON SELY EXT OF SWLY LN OF AFSD SUB 117.19 FT TO MOST SLY COR OF SD SUB, N 44<32'10" E 132.06 FT, N 25<19'40" E 133.92 FT TO A PT OF CUR, TH ALG SELY BDRY LN OF BLK 3 OF SD SUB TO POB

Said premises were assessed and taxed for the year 2007 in the name of Lee W. Hewitt. At said sale a lien secured by afore described property was sold to and a Tax Lien Sale Certificate of Purchase was duly issued to Bob C Brinkerhoff or Savers Trust. On June 29, 2010 said Certificate of Purchase was assigned to Savers Trust who has made request upon the Treasurer of El Paso County for a deed, and unless the same be redeemed on or before the 14<sup>th</sup> day of November, 2018, or unless the parties described or anyone else having an interest in this property files a written response disputing this action under the protection of the Soldier's and Sailors' Civil Relief Act of 1940, as amended, accompanied with a statement, under oath, and also accompanied by the facts and supportive documents for this dispute, and this response delivered to the El Paso County Treasurer's Office, 1675 Garden of the Gods Road Ste 2100, Colorado Springs, Colorado 80907, not later than 4:30 p.m. on the 14<sup>th</sup> day of November, 2018, the said County Treasurer will issue a Treasurer's Tax Deed therefore to said certificate holder or their assigns.

Dated at Colorado Springs, El Paso County, Colorado this 3<sup>rd</sup> day of August, 2018.

First Date of Publication August 8, 2018  
 Second Date of Publication August 15, 2018  
 Third and Last Date of Publication August 22, 2018

Mark Lowderman, Treasurer  
 El Paso County, Colorado

Savers Trust  
 Certificate Holder

**NOTICE TO CREDITORS**  
**Case No. 2018 PR 30816**

Re: Estate of Joel W. Junkermeier, also known as Joel William Junkermeier, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before December 10, 2018 or said claims may be forever barred.

Barbara J. Strand  
 Personal Representative  
 1700-5th Street S.W.  
 Wilmar, MN 56201

/s/ Henry B. Eastland  
 Henry B. Eastland, #3401  
 Henry B. Eastland, P.C.  
 Attorney for the Personal Representative  
 320 E. Costilla Street  
 Colorado Springs, CO 80903  
 Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News  
 Publication Dates:  
 August 8, 2018  
 August 15, 2018  
 August 22, 2018

**COMBINED NOTICE - PUBLICATION**  
**CRS §38-38-103 FORECLOSURE SALE**  
**NO. EPC201800403**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 8, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)  
 MICHAEL D. MILES and CASSIDY MILES  
 Original Beneficiary(ies)  
 Mortgage Electronic Registration Systems, Inc. as nominee for MORTGAGE SOLUTIONS OF COLORADO, LLC, its successors and assigns  
 Current Holder of Evidence of Debt  
 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Date of Deed of Trust  
 November 22, 2010  
 County of Recording  
 El Paso  
 Recording Date of Deed of Trust  
 November 29, 2010  
 Recording Information (Reception No. and/ or Book/Page No.)  
 210121019  
 Original Principal Amount  
 \$131,623.00  
 Outstanding Principal Balance  
 \$118,526.55

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 5 IN BLOCK 9 IN WIDEFIELD HEIGHTS FILING NO. 2, EL PASO COUNTY, COLORADO**  
**Also known by street and number as: 35 NORTH DARTMOUTH STREET, COLORADO SPRINGS, CO 80911.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on

**COMBINED NOTICE - PUBLICATION**  
**CRS §38-38-103 FORECLOSURE SALE**  
**NO. EPC201800410**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 13, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)  
 Stephen D. Gunneth, Ruth E. Gunneth  
 Original Beneficiary(ies)  
 Mortgage Electronic Registration Systems, Inc., as nominee for LoanDepot.Com, LLC  
 Current Holder of Evidence of Debt  
 Lakeview Loan Servicing, LLC

Date of Deed of Trust  
 December 23, 2015  
 County of Recording  
 El Paso  
 Recording Date of Deed of Trust  
 December 31, 2015  
 Recording Information (Reception No. and/ or Book/Page No.)  
 215140028  
 Original Principal Amount  
 \$281,902.00  
 Outstanding Principal Balance  
 \$275,286.56  
 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 22, MESA RIDGE SUBDIVISION FILING NO. 12, IN THE CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO, AS AMENDED BY SURVEYORS STATEMENT RECORDED MAY 14, 2008 AT RECEPTION NO. 208055309.**

\*\*\*This legal description was corrected by a Default Judgement Order and Decree Pursuant to CRCP 105 recorded June 4, 2018 at reception no. 218063590  
**Also known by street and number as: 7843 Morton Dr, Fountain, CO 80817.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

Wednesday, 10/10/2018, at Robert Russel Building, 105 East Vermijo, Suite 120, Colorado Springs, Colorado, 80903, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/15/2018  
 Last Publication 9/12/2018  
 Name of Publication El Paso County  
 Advertiser and News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General**  
**1300 Broadway, 10th Floor**  
**Denver, Colorado 80203**  
**(800) 222-4444**  
**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**  
**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**  
**www.consumerfinance.gov**

DATE: 06/08/2018  
 Thomas S. Mowle, Public Trustee in and for the County of El Paso, State of Colorado  
 By: /s/ Thomas S. Mowle, Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
 Nicholas H. Santarelli #46592  
 JANEWAY LAW FIRM, P.C. 9800 S. Meridian Blvd., Suite 400, Englewood, CO 80112  
 (303) 706-9990  
 Attorney File # 18-018457  
**The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.**  
 ©Public Trustees' Association of Colorado  
 Revised 1/2015

**COMBINED NOTICE - PUBLICATION**  
**CRS §38-38-103 FORECLOSURE SALE**  
**NO. EPC201800409**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

First Publication 8/15/2018  
 Last Publication 9/12/2018  
 Name of Publication El Paso County  
 Advertiser and News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General**  
**1300 Broadway, 10th Floor**  
**Denver, Colorado 80203**  
**(800) 222-4444**  
**www.coloradoattorneygeneral.gov**  
**Federal Consumer Financial Protection Bureau**  
**P.O. Box 4503**  
**Iowa City, Iowa 52244**  
**(855) 411-2372**  
**www.consumerfinance.gov**

DATE: 06/13/2018  
 Thomas S. Mowle, Public Trustee in and for the County of El Paso, State of Colorado  
 By: /s/ Thomas S. Mowle, Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
 Scott D. Toebben #19011  
 Randall S. Miller & Associates PC 216 16th Street, Suite 1210, Denver, CO 80202  
 (720) 259-6710  
 Attorney File # 17CO00329-1  
**The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.**  
 ©Public Trustees' Association of Colorado  
 Revised 1/2015

**COMBINED NOTICE - PUBLICATION**  
**CRS §38-38-103 FORECLOSURE SALE**  
**NO. EPC201800409**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 13, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)  
 JOHN T. BISHOP and PEGGY S. BISHOP  
 Original Beneficiary(ies)  
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTIER BANK MORTGAGE DIVISION, ITS SUCCESSORS AND ASSIGNS  
 Current Holder of Evidence of Debt  
 NORTH AMERICAN SAVINGS BANK F.S.B.

Date of Deed of Trust  
 June 25, 2010  
 County of Recording  
 El Paso  
 Recording Date of Deed of Trust  
 June 29, 2010  
 Recording Information (Reception No. and/ or Book/Page No.)  
 210061786  
 Original Principal Amount  
 \$315,748.00  
 Outstanding Principal Balance  
 \$296,078.48

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 59, PEACEFUL VALLEY COUNTRY CLUB ESTATES, FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO.**  
**Also known by street and number as: 7110 SAND TRAP DRIVE, COLORADO SPRINGS, CO 80925.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on

**NOTICE TO CREDITORS**  
**Case No. 2018 PR 30795**

Re: Estate of HAROLD J. KEHL, also known as HAROLD JAMES KEHL, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before December 3, 2018 or said claims may be forever barred.

Mark T. Elliott  
 Personal Representative  
 16 E. Kiowa Street  
 P.O. Box 1658  
 Colorado Springs, CO 80901

/s/ Henry B. Eastland  
 Henry B. Eastland, #3401  
 Henry B. Eastland, P.C.  
 Attorney for the Personal Representative  
 320 E. Costilla Street  
 Colorado Springs, CO 80903  
 Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News  
 Publication Dates:  
 August 1, 2018  
 August 8, 2018  
 August 15, 2018

**NOTICE TO CREDITORS**  
**Case No. 2018 PR 30027**

Re: Estate of Constantine John Pappadakis, a/k/a Constantine J. Pappadakis, also known as Constantine Pappadakis, a/k/a Constantine John Pappy Pappadakis, Deceased

All persons having claims against the above-named estate are required to present them to the Personal Representative (or to the District Court of El Paso County, Colorado) on or before December 17, 2018 or said claims may be forever barred.

Mark T. Elliott  
 Personal Representative  
 16 E. Kiowa Street  
 P.O. Box 1658  
 Colorado Springs, CO 80901

/s/ Henry B. Eastland  
 Henry B. Eastland, #3401  
 Henry B. Eastland, P.C.  
 Attorney for the Personal Representative  
 320 E. Costilla Street  
 Colorado Springs, CO 80903  
 Telephone: (719) 578-0035

Published in the El Paso County Advertiser and News  
 Publication Dates:  
 August 15, 2018  
 August 22, 2018  
 August 29, 2018



**INVITATION FOR BIDS**  
IFB NO.: 18-116

Sealed best-value bids for **NOXIOUS WEED CHEMICAL CONTROL** for El Paso County Community Services Department, Environmental Division will be received by the Contracts & Procurement Division, 210 S. Tejon St., Suite 138, Colorado Springs, CO 80903, **UNTIL 2:00 PM, Wednesday, September 19, 2018**, at which time they will be publicly opened and read aloud. Faxed or emailed bids will not be accepted.

There is no pre-bid conference for this Invitation for Bids (IFB).

Questions regarding this IFB should be directed to David Carey, Procurement Specialist, CPPB, email: [davidcarey@elpasoco.com](mailto:davidcarey@elpasoco.com) or 719-520-7120. **All questions need to be submitted in writing no later than Thursday, August 30, 2018 at 2:00PM, via email only.** Do not contact any other individual regarding this solicitation.

All interested firms are invited to submit bids in accordance with the terms and conditions stated in this Invitation for Bid.

**PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO [www.rockymountainbidsystem.com](http://www.rockymountainbidsystem.com) TO DOWNLOAD DOCUMENTS.**

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

**It is the responsibility of all proposers to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.**

BOARD OF COUNTY COMMISSIONERS  
EL PASO COUNTY  
/s/ EILEEN GONZALES  
CONTRACTS MANAGER

**PUBLICATION DATES: Fountain Valley News:**  
August 15, 2018  
August 22, 2018

**INVITATION FOR BIDS**  
IFB NO.: 18-118  
**HEALTH FIRST COLORADO CONSULTANT**

Sealed best-value bids for the **HEALTH FIRST COLORADO CONSULTANT** Project for El Paso County Department of Human Services will be received by the Contracts and Procurement Division, 210 S. Tejon Street, Suite 138, Colorado Springs, CO 80903, **UNTIL 11:00 AM, Tuesday, September 4, 2018** at which time they will be publicly opened and read aloud.

Questions regarding this IFB must be submitted no later than **11:00 AM, Friday, August 24, 2018**, all questions must be submitted via email to [beckyschaffstein@elpasoco.com](mailto:beckyschaffstein@elpasoco.com). **Do not contact any other individual regarding this solicitation.**

**PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO [www.rockymountainbidsystem.com](http://www.rockymountainbidsystem.com) TO DOWNLOAD IFB DOCUMENTS.**

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

**It is the responsibility of all proposers to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.**

BOARD OF COUNTY COMMISSIONERS  
EL PASO COUNTY  
/s/ EILEEN GONZALES  
CONTRACTS MANAGER

**PUBLICATION DATES:**  
**Fountain Valley News:**  
August 15, 2018  
August 22, 2018

**NOTICE OF HEARING**

Case No. 100023743 Publication of Hearing State of Michigan - 16th Judicial Circuit-Family Division-Macomb County, Michigan.

TO: Matthew John Davis. IN THEMATTER of Jack Matthew Davis (9/17/2003). A hearing regarding Child Neglect will be conducted by the court on September 10, 2018 at 1:30pm in Macomb County Circuit Court, 10 North Main Street, Mount Clemens, MI 48043 before Referee Karen Transit. IT IS THEREFORE ORDERED that Matthew John Davis personally appear before the court at the time and place stated above. This hearing may result in the termination of your parental rights."

Published in the El Paso County Advertiser and News  
Publication Date: August 15, 2018

**PUBLIC NOTICE**

The Board of County Commissioners of El Paso County, CO, as the Local Licensing Authority, will hold a public hearing on September 13, 2018 at 9:00 a.m., or as soon thereafter as such matter may be heard, in the Centennial Hall Auditorium, 200 South Cascade Avenue, Colorado Springs, CO, to consider the July 13, 2018 application by Terry Cullen, Owner/Managing Member, 590 Blossomfield Road, Fountain, CO 80817; d/b/a Happy Buddha Wellness Center, LLC, located at 1419 Woolsey Heights, Colorado Springs, CO 80915, for a Modification of Premises, of an Optional Premises Cultivation License, permitting the growth and cultivation of medical marijuana for medical use. Petitions and other written statements may be filed with the County Clerk & Recorder, Clerk to the Board Department, located in the El Paso County Citizens Service Center, 1675 W. Garden of the Gods Road, Suite 2201, Colorado Springs, CO 80907. For additional information, please telephone (719) 520-6430 or e-mail [carctb@elpasoco.com](mailto:carctb@elpasoco.com).

Published in the El Paso County Advertiser and News  
Publication Date: August 15, 2018

ESTRAY - One sorrel and white paint pony stud, no brand, star, strip, 4 white legs. Livestock must be claimed by legal owner within 10 days or will be sold by Colorado Brand Board. For information call 719-659-8223 or 303-869-9160.

Published in the El Paso County Advertiser and News  
Publication Date: August 15, 2018

**NOTICE OF PUBLIC HEARING**

A public hearing has been scheduled before the City of Fountain Planning Commission on **Wednesday, September 5, 2018 at 6:00 P.M.** and the City of Fountain City Council on **Tuesday, September 11, 2018 at 6:00 P.M.** in the City Council Chambers, located at 116 South Main Street, Fountain, CO, or at such other time and place to which this hearing may be adjourned, to consider the following:

A Request by the City of Fountain on Behalf of Allen and Irmgard Lane and Jose Mendoza-Rodriguez for an Initial Zoning of Large Lot Agricultural/ Residential (LLR) District for Property Located 10425 and 10450 Jimmy Camp Road, Fountain, Colorado.

Materials related to these matters may be examined at the City of Fountain Planning Division, 116 South Main Street, Fountain, CO 80817 during normal business hours.

You are welcome to attend this public hearing and express your viewpoint concerning this proposal. Written comments may be submitted prior to or at the public hearing. For additional information, please contact the Planning Division at (719) 322-2015, or by email at [Kristy@fountaincolorado.org](mailto:Kristy@fountaincolorado.org)

/s/ Kristy Martinez  
Planning Supervisor

Publication Date: August 15, 2018

**ADVERTISEMENT REQUEST FOR PROPOSALS FOR AN INTEGRATED PROJECT DELIVERY METHOD UTILIZING CONSTRUCTION MANAGEMENT/GENERAL CONTRACTING SERVICES**

The Fountain Sanitation District (FSD), a Colorado Special District, is soliciting through invitation only the submittal of proposals from Construction Management/General Contracting (CM/GC) firms to provide services for the proposed Office and Maintenance Facility.

A new facility will be constructed on a vacant piece of land owned by FSD for the use of regular day-to-day business, maintenance, and fleet maintenance of FSD equipment. The proposed facility may be anywhere from 10,000 to 20,000 Gross Square Feet (GSF).

**Selection and award of this project will be based on a combination of qualifications and costs that represents the best overall value to the District.**

**MINIMUM REQUIREMENTS:** Show past performance on similar schedule project and the staff employees that will be involved in the work. The past Performance/Staffing Proposal may be more heavily weighted than the Fee. Provide a minimum of three references from similar projects.

**Fee:** The Guaranteed Fee offers made by the offeror to FSD for the project.  
**SCOPE OF SERVICES:** The Scope of Services will include assistance to the District during the process of design, construction, and warranty period. Specific tasks to be performed by the CM/GC will include those generally performed by the CM/GC construction community where the Construction Manager is also a Contractor. A Sample of the District's contract is contained within the RFP. A Guaranteed Maximum Price (GMP) will be required at the completion of Design Development phase.

**PROCESS:** Firms meeting the qualification requirements stated above will be **INVITED** submit a proposal.  
The date for submittal of proposals is: September 6, 2018 by 2:00 PM.

**MEDIA PUBLICATION:**  
EL PASO COUNTY ADVERTISER & FOUNTAIN VALLEY ADVERTISER & NEWS  
Publication Date: August 15, 2018



