









**COMBINED NOTICE - PUBLICATION  
CRS §38-38-103 FORECLOSURE SALE  
NO. EPC201900235**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On April 1, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of El Paso records.

Original Grantor(s)  
BELINDA CLOUSE and FORREST CLOUSE  
Original Beneficiary(ies)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENVOY MORTGAGE, LTD, ITS SUCCESSORS AND ASSIGNS  
Current Holder of Evidence of Debt  
COLORADO HOUSING AND FINANCE AUTHORITY  
Date of Deed of Trust  
September 12, 2017  
County of Recording  
El Paso  
Recording Date of Deed of Trust  
September 12, 2017  
Recording Information (Reception No. and/or Book/Page No.)  
217110016  
Original Principal Amount  
\$181,710.00  
Outstanding Principal Balance  
\$178,429.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 11, BLOCK 8, FOUNTAIN VALLEY RANCH, SUBDIVISION FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO.**  
Also known by street and number as: **335 ONEIL COURT, COLORADO SPRINGS, CO 80911.**

**THE PROPERTY DESCRIBED HEREIN**

**IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 on Wednesday, 07/31/2019, at Robert Russel Building, 105 East Vermijo, Suite 120, Colorado Springs, Colorado, 80903, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 6/5/2019  
Last Publication 7/3/2019  
Name of Publication El Paso County  
Advertiser and News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 04/01/2019  
Thomas S. Mowle, Public Trustee in and for the County of El Paso, State of Colorado  
By: /s/ Thomas S. Mowle, Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
David R. Doughty #40042  
JANEWAY LAW FIRM, P.C. 9800 S. Meridian Blvd., Suite 400, Englewood, CO 80112 (303) 706-9990  
Attorney File # 19-021121  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
©Public Trustees' Association of Colorado  
Revised 1/2015

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First Publication 6/5/2019  
Last Publication 7/3/2019  
Name of Publication El Paso County  
Advertiser and News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 04/03/2019  
Thomas S. Mowle, Public Trustee in and for the County of El Paso, State of Colorado  
By: /s/ Thomas S. Mowle, Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Elizabeth S. Marcus #16092  
JANEWAY LAW FIRM, P.C. 9800 S. Meridian Blvd., Suite 400, Englewood, CO 80112 (303) 706-9990  
Attorney File # 19-021250  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
©Public Trustees' Association of Colorado  
Revised 1/2015

**NOTICE OF PUBLIC HEARING  
MAP AMENDMENT (REZONE)  
WINSOME RESIDENTIAL**

NOTICE IS HEREBY GIVEN that on June 25, 2019, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address: <https://epcdvplanreview.com>

A request by McCune Ranch, LLC, for approval of a map amendment (rezoning) of 350.26 acres from the RR-5 (Residential Rural) and A-35 (Agricultural) zoning districts to the RR-2.5 (Residential Rural) zoning district. The property is located at the northwest corner of the Hodgen Road and Meridian Road intersection. (Parcel No.: 51000-00-493) (Commissioner District No. 1) (P-18-006)

A TRACT OF LAND BEING A PORTION OF SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 11 SOUTH, RANGE 64 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN AND A PORTION OF SECTION 24, RANGE 11 SOUTH, RANGE 65 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN BEING MONUMENTED ON THE SOUTHERLY END BY A 2-1/2" ALUMINUM CAP STAMPED "LS 28658" AND AT THE NORTHERLY END BY A 3-1/2" ALUMINUM CAP STAMPED "LS 12103" BEING ASSUMED TO BEAR N00°14'25"E A DISTANCE OF 2636.99 FEET AS SHOWN IN LAND SURVEY PLAT RECORDED UNDER RECEPTION 218900072 RECORDS OF EL PASO COUNTY.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE S00°14'17"W ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24, SAID LINE ALSO BEING ON THE WEST BOUNDARY OF PARCEL 4, AS RECORDED UNDER RECEPTION NUMBER 218900072, A DISTANCE OF 1,684.27 FEET TO THE POINT OF BEGINNING; THENCE S89°41'23"E, A DISTANCE OF 820.25 FEET; THENCE N29°41'56"E, A DISTANCE OF 813.42 FEET; THENCE S69°47'08"E, A DISTANCE OF 419.52 FEET TO A POINT ON CURVE, THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N69°47'08"W, HAVING A DELTA OF 02°06'42", A RADIUS OF 1,790.00 FEET AND A LENGTH OF 65.97 FEET TO A POINT OF TANGENT; THENCE N18°06'10"E, A DISTANCE OF 383.72 FEET; THENCE N19°13'35"E, A DISTANCE OF 60.00 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N19°13'35"E HAVING A DELTA OF 67°24'01", A RADIUS OF 1,470.00 FEET, AND A LENGTH OF 1,729.25 FEET TO A POINT OF TANGENT; THENCE N41°49'33"E, A DISTANCE OF 207.94 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 48°27'40", A RADIUS OF 1,384.00 FEET, AND A LENGTH OF 1,170.60 FEET TO A POINT OF TANGENT; THENCE S89°42'46"E, A DISTANCE OF 118.09 FEET; THENCE N00°17'14"E, A DISTANCE OF 922.06 FEET TO A POINT ON THE BOUNDARY LINE OF SAID PARCEL 4; THENCE ON THE BOUNDARY LINE OF SAID PARCEL 4, THE FOLLOWING THREE (3) COURSES:

1. S89°15'17"E, A DISTANCE OF 613.35 FEET
2. S89°15'18"E, A DISTANCE OF 1,158.32 FEET
3. S00°17'06"W, A DISTANCE OF 3,378.41 FEET

THENCE N89°31'37"W, A DISTANCE OF 756.62 FEET; THENCE S00°17'14"W, A DISTANCE OF 457.57 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 4; THENCE ON THE SOUTHERLY AND WESTERLY LINE OF SAID PARCEL 4, THE FOLLOWING THREE (3) COURSES:

1. S89°55'06"W, A DISTANCE OF 417.99 FEET
2. S89°30'15"W, A DISTANCE OF 5,238.49 FEET
3. N00°14'17"E, A DISTANCE OF 912.65 FEET

CONTAINING A CALCULATED AREA OF 15,255,901 SQUARE FEET OR 350.227 ACRES.

Dated at Colorado Springs, Colorado, this 25<sup>th</sup> day of June, 2019.

THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO

BY /s/ Chair



Published in the El Paso County Advertiser and News  
Publication Date: June 5

**NOTICE OF PUBLIC HEARING  
MAP AMENDMENT (REZONE)  
WINSOME COMMERCIAL**

NOTICE IS HEREBY GIVEN that on June 25, 2019, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address <https://epcdvplanreview.com>

A request by McCune Ranch, LLC, for approval of a map amendment (rezoning) of 7.88 acres from the A-35 (Agricultural) zoning district to the CC (Commercial Community) zoning district. The property is located at the northwest corner of the Hodgen Road and Meridian Road intersection. (Parcel No.: 51000-00-439) (Commissioner District No. 1) (CC-18-001)

A TRACT OF LAND BEING A PORTION OF SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 11, SOUTH, RANGE 64 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN BEING MONUMENTED ON THE SOUTHERLY END BY A 2-1/2" ALUMINUM CAP STAMPED "LS 28658" AND AT THE NORTHERLY END BY A 3-1/2" ALUMINUM CAP STAMPED "LS 12103" BEING ASSUMED TO BEAR N00°14'25"E A DISTANCE OF 2636.99 FEET AS SHOWN IN LAND SURVEY PLAT RECORDED UNDER RECEPTION 218900072 RECORDS OF EL PASO COUNTY.

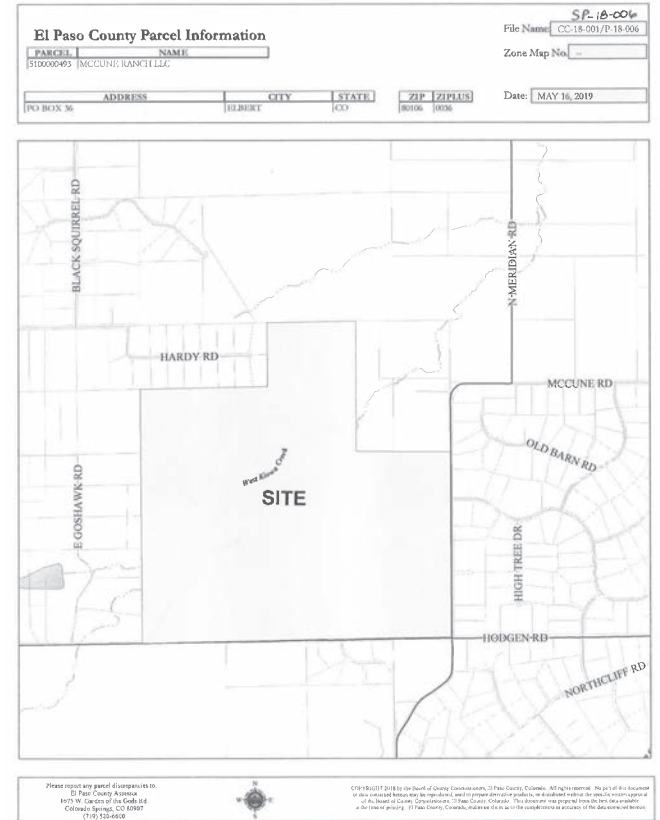
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE S68°17'00"E A DISTANCE OF 6,891.25 FEET TO THE SOUTHEAST CORNER OF PARCEL 4 AS RECORDED UNDER RECEPTION NUMBER 218900072 SAID POINT BEING THE POINT OF BEGINNING; THENCE S89°55'06"W ON THE SOUTHERLY BOUNDARY OF SAID PARCEL 4 A DISTANCE OF 757.65 FEET; THENCE N01°17'14"E A DISTANCE OF 457.57 FEET; THENCE S89°31'37"E A DISTANCE OF 756.62 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL 4 ALSO BEING ON THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF SAID SECTION 19; THENCE S00°17'06"W ON SAID EAST LINE A DISTANCE OF 450.25 FEET TO THE POINT OF BEGINNING:

CONTAINING A CALCULATED AREA OF 343,440 SQUARE FEET OR 7.884 ACRES

Dated at Colorado Springs, Colorado, this 25<sup>th</sup> day of June, 2019.

THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO

BY /s/ Chair



Published in the El Paso County Advertiser and News  
Publication Date: June 5

**REQUEST FOR PROPOSALS  
RFP NO.: 19-051**

El Paso County Department of Public Works (DPW or County) is accepting proposals from qualified, experienced professional engineering and planning firms to provide management and support for the **Development of a Local Road Safety Audit and Plan** (Project) for the El Paso County Department of Public Works (Engineering Division). Sealed proposals will be received **(ONLINE ONLY)** by the El Paso County Contracts & Procurement Division, 210 S. Tejon Street, Suite 138, Colorado Springs, CO 80903, **UNTIL 11:00 AM, Tuesday, July 2, 2019**. This RFP is being funded by the State of Colorado, Department of Transportation and El Paso County. **Proposals must be submitted online at [bidnetdirect.com](http://bidnetdirect.com). FAXED or EMAILED proposals will not be accepted.**

A VOLUNTARY **PRE-PROPOSAL CONFERENCE** will be held at 3:00 PM, Wednesday, June 19, 2019 at the Department of Public Works, Transportation Division Training Room West, 3275 Akers Drive, Colorado Springs, CO, 80922. While this meeting is not mandatory, it is **strongly recommended** that interested firms attend to have questions answered. When attending the pre-bid meeting, please bring your business card.

All questions regarding this request for proposal should be directed to Matt Stephens, CPPO, CPPB, Procurement Specialist, email: [mattstephens@elpasoco.com](mailto:mattstephens@elpasoco.com) or 719-520-6772. **Do not contact any other individual regarding this solicitation.** All interested firms are invited to submit a proposal in accordance with the terms and conditions stated in this Request for Proposals.

**PLEASE USE THE ROCKY MOUNTAIN E-PROCUREMENT WEBSITE & LOG ONTO [www.bidnetdirect.com](http://www.bidnetdirect.com) TO DOWNLOAD DOCUMENTS.**

EL PASO COUNTY CONTRACTS & PROCUREMENT DIVISION WILL NOT BE HELD RESPONSIBLE FOR MISINFORMATION RECEIVED FROM PRIVATE PLAN HOLDERS.

**It is the responsibility of all bidders to make sure that they have obtained all solicitation documents and addendums, and to include signed copies of each addendum signature page with their bid.**

BOARD OF COUNTY COMMISSIONERS  
EL PASO COUNTY  
/s/ EILEEN GONZALES  
CONTRACTS MANAGER

**PUBLICATION DATES:**  
El Paso County Advertiser and News/Fountain Valley News:

June 5, 2019

June 12, 2019

**FREE, LOST & FOUND  
AND YOUTH SEEKING  
EMPLOYMENT\* ADS ARE  
FREE- A PUBLIC  
SERVICE OF THIS  
NEWSPAPER**

\*Must be under 18 -  
with parental approval & signed  
consent to place these ads  
Call 382-5611 to place an ad or  
for more information